

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

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|-------------|-----------------------------|--------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA156031J   | ABBEVILLE MUNICIPAL COURT   | WILCOX | GECPS  | 3              | 2              | 1                       | 0                         | 1                                     | 0                         |
|             |                             |        |        |                |                |                         |                           |                                       |                           |
| GA033011J   | ACWORTH MUNICIPAL COURT     | COBB   | GECPS  | 179            | 171            | 8                       | 0                         | 8                                     | 3                         |
|             |                             |        | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 16                        |
|             |                             |        |        |                |                |                         |                           |                                       |                           |
| GA008041J   | ADAIRSVILLE MUNICIPAL COURT | BARTOW | GECPS  | 64             | 59             | 5                       | 0                         | 5                                     | 12                        |
|             |                             |        |        |                |                |                         |                           |                                       |                           |
| GA037011J   | ADEL MUNICIPAL COURT        | COOK   | GECPS  | 269            | 262            | 8                       | 1                         | 7                                     | 84                        |
|             |                             |        | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 13                        |

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| GA083021J   | ADRIAN MUNICIPAL COURT  | JOHNSON   | GECPS         | 15             | 11             | 4                       | 0                         | 4                                     | 1760                      |
| GA153011J   | ALAMO MUNICIPAL COURT   | WHEELER   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
| GA010011J   | ALAPAHA MUNICIPAL COURT | BERRIEN   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
| GA047021J   | ALBANY MUNICIPAL COURT  | DOUGHERTY | GECPS         | 254            | 206            | 49                      | 1                         | 48                                    | 5                         |
|             |                         |           | DMS           | 5              | 3              | 0                       | 0                         | 2                                     | 2578                      |

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|             |                            |           |        |                |                |                         |                           |                                       |                           |
| GA003011J   | ALMA MUNICIPAL COURT       | BACON     | GECPS  | 36             | 36             | 0                       | 0                         | 0                                     | 12                        |
|             |                            |           |        |                |                |                         |                           |                                       |                           |
| GA060011J   | ALPHARETTA MUNICIPAL COURT | FULTON    | GECPS  | 375            | 364            | 11                      | 0                         | 11                                    | 1                         |
|             |                            |           | DMS    | 3              | 2              | 0                       | 0                         | 1                                     | 21                        |
|             |                            |           |        |                |                |                         |                           |                                       |                           |
| GA068071J   | ALTO MUNICIPAL COURT       | HABERSHAM | GECPS  | 1              | 1              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |           |        |                |                |                         |                           |                                       |                           |
| GA129011J   | AMERICUS MUNICIPAL COURT   | SUMTER    | GECPS  | 74             | 61             | 13                      | 0                         | 13                                    | 8                         |

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|             |                               |         | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 22                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA001041J   | APPLING COUNTY JUVENILE COURT | APPLING | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA001015J   | APPLING COUNTY SUPERIOR COURT | APPLING | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA001053J   | APPLING STATE COURT           | APPLING | GECPS         | 50             | 46             | 6                       | 2                         | 4                                     | 85                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA040011J   | ARABI MUNICIPAL COURT         | CRISP   | GECPS         | 22             | 22             | 0                       | 0                         | 0                                     | 1                         |

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|             |                           |         |        |                |                |                         |                           |                                       |                           |
| GA115031J   | ARAGON MUNICIPAL COURT    | POLK    | GECPS  | 21             | 20             | 1                       | 0                         | 1                                     | 19                        |
|             |                           |         |        |                |                |                         |                           |                                       |                           |
| GA078021J   | ARCADE MUNICIPAL COURT    | JACKSON | GECPS  | 6              | 2              | 5                       | 1                         | 4                                     | 1                         |
|             |                           |         |        |                |                |                         |                           |                                       |                           |
| GA019031J   | ARLINGTON MUNICIPAL COURT | CALHOUN | GECPS  | 22             | 21             | 1                       | 0                         | 1                                     | 53                        |
|             |                           |         |        |                |                |                         |                           |                                       |                           |
| GA142011J   | ASHBURN MUNICIPAL COURT   | TURNER  | GECPS  | 648            | 627            | 21                      | 0                         | 21                                    | 10                        |
|             |                           |         |        |                |                |                         |                           |                                       |                           |

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| GA029011J   | ATHENS MUNICIPAL COURT         | CLARKE   | GECPS         | 1543           | 1388           | 197                     | 42                        | 155                                   | 2                         |
|             |                                |          | DMS           | 213            | 58             | 0                       | 0                         | 155                                   | 40                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA002053J   | ATKINSON COUNTY JUVENILE COURT | ATKINSON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA002015J   | ATKINSON COUNTY SUPERIOR COURT | ATKINSON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA002013J   | ATKINSON PROBATE COURT         | ATKINSON | GECPS         | 96             | 95             | 1                       | 0                         | 1                                     | 49                        |
|             |                                |          | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 0                         |

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| GA060081J   | ATLANTA MUNICIPAL COURT      | FULTON   | GECPS         | 11225          | 8875           | 2355                    | 5                         | 2350                                  | 3                         |
|             |                              |          | DMS           | 338            | 157            | 0                       | 0                         | 181                                   | 110                       |
| GA043021J   | ATTAPULGUS MUNICIPAL COURT   | DECATUR  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
| GA007021J   | AUBURN MUNICIPAL COURT       | BARROW   | GECPS         | 37             | 34             | 3                       | 0                         | 3                                     | 57                        |
| GA121053J   | AUGUSTA RICHMOND STATE COURT | RICHMOND | GECPS         | 3417           | 3333           | 237                     | 153                       | 84                                    | 46                        |

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|             |                                 |          | DMS    | 86             | 52             | 0                       | 0                         | 34                                    | 73                        |
|             |                                 |          |        |                |                |                         |                           |                                       |                           |
| GA121143J   | AUGUSTA-RICHMOND JUVENILE COURT | RICHMOND | GECPS  | 5              | 5              | 0                       | 0                         | 0                                     | 21                        |
|             |                                 |          | DMS    | 2              | 1              | 0                       | 0                         | 1                                     | 18                        |
|             |                                 |          |        |                |                |                         |                           |                                       |                           |
| GA121015J   | AUGUSTA-RICHMOND SUPERIOR COURT | RICHMOND | GECPS  | 71             | 64             | 8                       | 1                         | 7                                     | 11                        |
|             |                                 |          |        |                |                |                         |                           |                                       |                           |
| GA033061J   | AUSTELL MUNICIPAL COURT         | COBB     | GECPS  | 236            | 210            | 27                      | 1                         | 26                                    | 10                        |
|             |                                 |          |        |                |                |                         |                           |                                       |                           |

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| GA044081J   | AVONDALE ESTATES MUNICIPAL COURT | DEKALB  | GECPS         | 139            | 119            | 20                      | 0                         | 20                                    | 27                        |
|             |                                  |         |               |                |                |                         |                           |                                       |                           |
| GA003023J   | BACON COUNTY JUVENILE COURT      | BACON   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |         |               |                |                |                         |                           |                                       |                           |
| GA003015J   | BACON COUNTY SUPERIOR COURT      | BACON   | GECPS         | 10             | 8              | 2                       | 0                         | 2                                     | 112                       |
|             |                                  |         |               |                |                |                         |                           |                                       |                           |
| GA003025J   | BACON STATE COURT                | BACON   | GECPS         | 16             | 16             | 0                       | 0                         | 0                                     | 4                         |
|             |                                  |         |               |                |                |                         |                           |                                       |                           |
| GA043011J   | BAINBRIDGE MUNICIPAL COURT       | DECATUR | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

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|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA004043J   | BAKER COUNTY JUVENILE COURT   | BAKER   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA004015J   | BAKER COUNTY SUPERIOR COURT   | BAKER   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA004013J   | BAKER PROBATE COURT           | BAKER   | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 6                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA005063J   | BALDWIN COUNTY JUVENILE COURT | BALDWIN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |

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| GA005015J   | BALDWIN COUNTY SUPERIOR COURT | BALDWIN   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |           |               |                |                |                         |                           |                                       |                           |
| GA068031J   | BALDWIN MUNICIPAL COURT       | HABERSHAM | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |           |               |                |                |                         |                           |                                       |                           |
| GA005013J   | BALDWIN STATE COURT           | BALDWIN   | GECPS         | 378            | 357            | 22                      | 1                         | 21                                    | 11                        |
|             |                               |           |               |                |                |                         |                           |                                       |                           |
| GA028031J   | BALL GROUND MUNICIPAL COURT   | CHEROKEE  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |           |               |                |                |                         |                           |                                       |                           |
| GA006023J   | BANKS COUNTY JUVENILE COURT   | BANKS     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

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|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA006015J   | BANKS COUNTY SUPERIOR COURT  | BANKS  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA006013J   | BANKS PROBATE COURT          | BANKS  | GECPS         | 153            | 149            | 5                       | 1                         | 4                                     | 1                         |
|             |                              |        | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 16                        |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA085031J   | BARNESVILLE MUNICIPAL COURT  | LAMAR  | GECPS         | 49             | 44             | 8                       | 3                         | 5                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA007023J   | BARROW COUNTY JUVENILE COURT | BARROW | GECPS         | 2              | 2              | 0                       | 0                         | 0                                     | 5                         |

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|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA007015J   | BARROW COUNTY SUPERIOR COURT | BARROW | GECPS         | 20             | 15             | 6                       | 1                         | 5                                     | 4                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA007013J   | BARROW PROBATE COURT         | BARROW | GECPS         | 311            | 298            | 13                      | 0                         | 13                                    | 2                         |
|             |                              |        | DMS           | 4              | 1              | 0                       | 0                         | 3                                     | 12                        |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA008023J   | BARTOW COUNTY JUVENILE COURT | BARTOW | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA008015J   | BARTOW COUNTY SUPERIOR COURT | BARTOW | GECPS         | 18             | 18             | 0                       | 0                         | 0                                     | 5                         |

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|             |                         |           |               |                |                |                         |                           |                                       |                           |
| GA081041J   | BARTOW MUNICIPAL COURT  | JEFFERSON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                         |           |               |                |                |                         |                           |                                       |                           |
| GA008013J   | BARTOW PROBATE COURT    | BARTOW    | GECPS         | 454            | 423            | 42                      | 11                        | 31                                    | 8                         |
|             |                         |           | DMS           | 3              | 3              | 0                       | 0                         | 0                                     | 151                       |
|             |                         |           |               |                |                |                         |                           |                                       |                           |
| GA014011J   | BARWICK MUNICIPAL COURT | BROOKS    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                         |           |               |                |                |                         |                           |                                       |                           |
| GA001011J   | BAXLEY MUNICIPAL COURT  | APPLING   | GECPS         | 63             | 53             | 10                      | 0                         | 10                                    | 28                        |

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|             |                          |          |               |                |                |                         |                           |                                       |                           |
| GA009043J   | BEN HILL COUNTY JUVENILE | BEN HILL | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                          |          |               |                |                |                         |                           |                                       |                           |
| GA009015J   | BEN HILL COUNTY SUPERIOR | BEN HILL | GECPS         | 40             | 37             | 3                       | 0                         | 3                                     | 51                        |
|             |                          |          |               |                |                |                         |                           |                                       |                           |
| GA009013J   | BEN HILL PROBATE COURT   | BEN HILL | GECPS         | 38             | 35             | 3                       | 0                         | 3                                     | 143                       |
|             |                          |          |               |                |                |                         |                           |                                       |                           |
| GA035051J   | BERLIN MUNICIPAL COURT   | COLQUITT | GECPS         | 33             | 27             | 10                      | 4                         | 6                                     | 2                         |
|             |                          |          |               |                |                |                         |                           |                                       |                           |

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| GA010023J   | BERRIEN COUNTY JUVENILE COURT | BERRIEN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA010015J   | BERRIEN COUNTY SUPERIOR COURT | BERRIEN | GECPS         | 86             | 66             | 40                      | 20                        | 20                                    | 5                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA011083J   | BIBB COUNTY JUVENILE COURT    | BIBB    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA011015J   | BIBB COUNTY SUPERIOR COURT    | BIBB    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA011033J   | BIBB STATE COURT              | BIBB    | GECPS         | 115            | 115            | 2                       | 2                         | 0                                     | 35                        |

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|             |                                |          | DMS           | 2              | 2              | 0                       | 0                         | 0                                     | 1042                      |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA113011J   | BLACKSHEAR MUNICIPAL COURT     | PIERCE   | GECPS         | 81             | 78             | 5                       | 2                         | 3                                     | 42                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA144011J   | BLAIRSVILLE MUNICIPAL COURT    | UNION    | GECPS         | 20             | 16             | 8                       | 4                         | 4                                     | 1                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA049011J   | BLAKELY MUNICIPAL COURT        | EARLY    | GECPS         | 8              | 7              | 1                       | 0                         | 1                                     | 4                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA012043J   | BLECKLEY COUNTY JUVENILE COURT | BLECKLEY | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

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| GA012015J   | BLECKLEY COUNTY SUPERIOR COURT | BLECKLEY | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA012023J   | BLECKLEY PROBATE COURT         | BLECKLEY | GECPS         | 82             | 68             | 17                      | 3                         | 14                                    | 31                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA025141J   | BLOOMINGDALE MUNICIPAL COURT   | CHATHAM  | GECPS         | 210            | 181            | 41                      | 12                        | 29                                    | 162                       |
|             |                                |          | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 4                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA055011J   | BLUE RIDGE MUNICIPAL COURT     | FANNIN   | GECPS         | 74             | 66             | 9                       | 1                         | 8                                     | 2                         |

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|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA121041J   | BLYTHE MUNICIPAL COURT         | RICHMOND | GECPS         | 95             | 94             | 1                       | 0                         | 1                                     | 31                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA136011J   | BOSTON MUNICIPAL COURT         | THOMAS   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA022041J   | BOWDON MUNICIPAL COURT         | CARROLL  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA013043J   | BRANTLEY COUNTY JUVENILE COURT | BRANTLEY | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |

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| GA013015J   | BRANTLEY COUNTY SUPERIOR COURT | BRANTLEY | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA013013J   | BRANTLEY PROBATE COURT         | BRANTLEY | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA078031J   | BRASELTON MUNICIPAL COURT      | JACKSON  | GECPS         | 80             | 62             | 19                      | 1                         | 18                                    | 5                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA110011J   | BRASWELL MUNICIPAL COURT       | PAULDING | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA071011J   | BREMEN MUNICIPAL COURT         | HARALSON | GECPS         | 12             | 9              | 3                       | 0                         | 3                                     | 12                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA135011J   | BRONWOOD MUNICIPAL COURT     | TERRELL | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA044201J   | BROOKHAVEN MUNICIPAL COURT   | DEKALB  | GECPS         | 254            | 245            | 14                      | 5                         | 9                                     | 8                         |
|             |                              |         | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 25                        |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA016031J   | BROOKLET MUNICIPAL COURT     | BULLOCH | GECPS         | 26             | 21             | 7                       | 2                         | 5                                     | 389                       |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA014015J   | BROOKS COUNTY SUPERIOR COURT | BROOKS  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                | County | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|---------------------------|--------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                           |        |        |                |                |                         |                           |                                       |                           |
| GA014045J   | BROOKS STATE COURT        | BROOKS | GECPS  | 161            | 154            | 7                       | 0                         | 7                                     | 5                         |
|             |                           |        | DMS    | 12             | 10             | 0                       | 0                         | 2                                     | 37                        |
|             |                           |        |        |                |                |                         |                           |                                       |                           |
| GA034021J   | BROXTON MUNICIPAL COURT   | COFFEE | GECPS  | 5              | 4              | 1                       | 0                         | 1                                     | 8                         |
|             |                           |        |        |                |                |                         |                           |                                       |                           |
| GA063011J   | BRUNSWICK MUNICIPAL COURT | GLYNN  | GECPS  | 125            | 95             | 30                      | 0                         | 30                                    | 5                         |
|             |                           |        | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 13                        |
|             |                           |        |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA015073J   | BRYAN COUNTY JUVENILE COURT | BRYAN    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |          |               |                |                |                         |                           |                                       |                           |
| GA015015J   | BRYAN COUNTY SUPERIOR COURT | BRYAN    | GECPS         | 3              | 3              | 0                       | 0                         | 0                                     | 40                        |
|             |                             |          |               |                |                |                         |                           |                                       |                           |
| GA015043J   | BRYAN STATE COURT           | BRYAN    | GECPS         | 324            | 306            | 18                      | 0                         | 18                                    | 10                        |
|             |                             |          | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 11                        |
|             |                             |          |               |                |                |                         |                           |                                       |                           |
| GA071031J   | BUCHANAN MUNICIPAL COURT    | HARALSON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |          |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA098011J   | BUENA VISTA MUNICIPAL COURT   | MARION  | GECPS         | 42             | 39             | 3                       | 0                         | 3                                     | 136                       |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA016063J   | BULLOCH COUNTY JUVENILE COURT | BULLOCH | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA016015J   | BULLOCH COUNTY SUPERIOR COURT | BULLOCH | GECPS         | 29             | 20             | 9                       | 0                         | 9                                     | 14                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA016033J   | BULLOCH STATE COURT           | BULLOCH | GECPS         | 293            | 230            | 67                      | 4                         | 63                                    | 27                        |
|             |                               |         | DMS           | 2              | 1              | 0                       | 0                         | 1                                     | 56                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA017063J   | BURKE COUNTY JUVENILE COURT | BURKE  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA017015J   | BURKE COUNTY SUPERIOR COURT | BURKE  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA017043J   | BURKE STATE COURT           | BURKE  | GECPS         | 112            | 104            | 8                       | 0                         | 8                                     | 16                        |
|             |                             |        | DMS           | 41             | 22             | 0                       | 0                         | 19                                    | 12                        |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA133021J   | BUTLER MUNICIPAL COURT      | TAYLOR | GECPS         | 46             | 42             | 5                       | 1                         | 4                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA018023J   | BUTTS COUNTY JUVENILE COURT | BUTTS  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA018015J   | BUTTS COUNTY SUPERIOR COURT | BUTTS  | GECPS         | 9              | 9              | 0                       | 0                         | 0                                     | 6                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA018013J   | BUTTS PROBATE COURT         | BUTTS  | GECPS         | 179            | 168            | 21                      | 10                        | 11                                    | 3                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA111011J   | BYRON MUNICIPAL COURT       | PEACH  | GECPS         | 337            | 320            | 17                      | 0                         | 17                                    | 4                         |
|             |                             |        | DMS           | 5              | 2              | 0                       | 0                         | 3                                     | 18                        |
|             |                             |        |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA065011J   | CAIRO MUNICIPAL COURT         | GRADY   | GECPS         | 51             | 38             | 13                      | 0                         | 13                                    | 15                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA019043J   | CALHOUN COUNTY JUVENILE COURT | CALHOUN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA019015J   | CALHOUN COUNTY SUPERIOR COURT | CALHOUN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA064011J   | CALHOUN MUNICIPAL COURT       | GORDON  | GECPS         | 244            | 194            | 54                      | 4                         | 50                                    | 20                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA019023J   | CALHOUN PROBATE COURT         | CALHOUN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

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| NCIC Number | Court Name                   | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA020013J   | CAMDEN COUNTY JUVENILE COURT | CAMDEN   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA020015J   | CAMDEN COUNTY SUPERIOR COURT | CAMDEN   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA020023J   | CAMDEN PROBATE COURT         | CAMDEN   | GECPS         | 770            | 756            | 34                      | 20                        | 14                                    | 13                        |
|             |                              |          | DMS           | 13             | 13             | 0                       | 0                         | 0                                     | 81                        |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA101041J   | CAMILLA MUNICIPAL COURT      | MITCHELL | GECPS         | 91             | 78             | 13                      | 0                         | 13                                    | 42                        |

## Monthly Traffic Convictions Report by Court

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| NCIC Number | Court Name                    | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA021063J   | CANDLER COUNTY JUVENILE COURT | CANDLER  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA021015J   | CANDLER COUNTY SUPERIOR COURT | CANDLER  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA021043J   | CANDLER STATE COURT           | CANDLER  | GECPS         | 14             | 8              | 6                       | 0                         | 6                                     | 4                         |
|             |                               |          | DMS           | 4              | 4              | 0                       | 0                         | 0                                     | 14                        |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA059031J   | CANON MUNICIPAL COURT         | FRANKLIN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name             | County   | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                        |          |        |                |                |                         |                           |                                       |                           |
| GA028011J   | CANTON MUNICIPAL COURT | CHEROKEE | GECPS  | 340            | 295            | 48                      | 3                         | 45                                    | 19                        |
|             |                        |          |        |                |                |                         |                           |                                       |                           |
| GA022033J   | CARROLL DISTRICT COURT | CARROLL  | GECPS  | 2              | 2              | 1                       | 1                         | 0                                     | 8                         |
|             |                        |          |        |                |                |                         |                           |                                       |                           |
| GA022015J   | CARROLL DISTRICT COURT | CARROLL  | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 1547                      |
|             |                        |          |        |                |                |                         |                           |                                       |                           |
| GA022043J   | CARROLL STATE COURT    | CARROLL  | GECPS  | 337            | 308            | 29                      | 0                         | 29                                    | 46                        |
|             |                        |          | DMS    | 6              | 2              | 0                       | 0                         | 4                                     | 494                       |

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| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA022011J   | CARROLLTON MUNICIPAL COURT    | CARROLL | GECPS         | 321            | 303            | 18                      | 0                         | 18                                    | 31                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA008031J   | CARTERSVILLE MUNICIPAL COURT  | BARTOW  | GECPS         | 210            | 181            | 32                      | 3                         | 29                                    | 21                        |
|             |                               |         | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 11                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA023043J   | CATOOSA COUNTY JUVENILE COURT | CATOOSA | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA023015J   | CATOOSA COUNTY SUPERIOR COURT | CATOOSA | GECPS         | 21             | 20             | 2                       | 1                         | 1                                     | 59                        |

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| NCIC Number | Court Name                  | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA023033J   | CATOOSA MAGISTRATE COURT    | CATOOSA | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA023013J   | CATOOSA PROBATE COURT       | CATOOSA | GECPS         | 357            | 328            | 29                      | 0                         | 29                                    | 11                        |
|             |                             |         | DMS           | 12             | 12             | 0                       | 0                         | 0                                     | 133                       |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA057031J   | CAVE SPRING MUNICIPAL COURT | FLOYD   | GECPS         | 8              | 1              | 7                       | 0                         | 7                                     | 23                        |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA115021J   | CEDARTOWN MUNICIPAL COURT   | POLK    | GECPS         | 16             | 15             | 1                       | 0                         | 1                                     | 17                        |

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|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA076041J   | CENTERVILLE MUNICIPAL COURT    | HOUSTON  | GECPS         | 155            | 130            | 25                      | 0                         | 25                                    | 3                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA044091J   | CHAMBLEE MUNICIPAL COURT       | DEKALB   | DMS           | 778            | 738            | 0                       | 0                         | 40                                    | 19                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA024023J   | CHARLTON COUNTY JUVENILE COURT | CHARLTON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA024015J   | CHARLTON COUNTY SUPERIOR COURT | CHARLTON | GECPS         | 3              | 3              | 0                       | 0                         | 0                                     | 20                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |

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|-------------|-------------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA024025J   | CHARLTON STATE COURT          | CHARLTON | GECPS  | 97             | 97             | 1                       | 1                         | 0                                     | 6                         |
|             |                               |          |        |                |                |                         |                           |                                       |                           |
| GA025073J   | CHATHAM COUNTY JUVENILE COURT | CHATHAM  | GECPS  | 12             | 7              | 5                       | 0                         | 5                                     | 29                        |
|             |                               |          |        |                |                |                         |                           |                                       |                           |
| GA025015J   | CHATHAM COUNTY SUPERIOR COURT | CHATHAM  | GECPS  | 23             | 22             | 3                       | 2                         | 1                                     | 17                        |
|             |                               |          | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 286                       |
|             |                               |          |        |                |                |                         |                           |                                       |                           |
| GA025051J   | CHATHAM RECORDERS COURT       | CHATHAM  | DMS    | 13             | 5              | 0                       | 0                         | 8                                     | 660                       |
|             |                               |          |        |                |                |                         |                           |                                       |                           |

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|-------------|-------------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA025053J   | CHATHAM STATE COURT                 | CHATHAM   | GECPS         | 343            | 280            | 74                      | 11                        | 63                                    | 4                         |
|             |                                     |           |               |                |                |                         |                           |                                       |                           |
| GA105011J   | CHATSWORTH MUNICIPAL COURT          | MURRAY    | GECPS         | 45             | 41             | 4                       | 0                         | 4                                     | 307                       |
|             |                                     |           |               |                |                |                         |                           |                                       |                           |
| GA060601J   | CHATTAHOOCHEE HILLS MUNICIPAL COURT | FULTON    | GECPS         | 5              | 2              | 3                       | 0                         | 3                                     | 0                         |
|             |                                     |           |               |                |                |                         |                           |                                       |                           |
| GA027015J   | CHATTOOGA COUNTY SUPERIOR COURT     | CHATTOOGA | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                     |           |               |                |                |                         |                           |                                       |                           |
| GA027043J   | CHATTOOGA PROBATE COURT             | CHATTOOGA | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

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|-------------|--------------------------------|-----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |           |        |                |                |                         |                           |                                       |                           |
| GA027013J   | CHATTOOGA STATE COURT          | CHATTOOGA | GECPS  | 69             | 61             | 8                       | 0                         | 8                                     | 26                        |
|             |                                |           | DMS    | 2              | 2              | 0                       | 0                         | 0                                     | 10                        |
|             |                                |           |        |                |                |                         |                           |                                       |                           |
| GA045061J   | CHAUNCEY MUNICIPAL COURT       | DODGE     | GECPS  | 51             | 48             | 3                       | 0                         | 3                                     | 17                        |
|             |                                |           |        |                |                |                         |                           |                                       |                           |
| GA028023J   | CHEROKEE COUNTY JUVENILE COURT | CHEROKEE  | GECPS  | 26             | 26             | 1                       | 1                         | 0                                     | 146                       |
|             |                                |           |        |                |                |                         |                           |                                       |                           |
| GA028015J   | CHEROKEE COUNTY SUPERIOR COURT | CHEROKEE  | GECPS  | 16             | 14             | 2                       | 0                         | 2                                     | 10                        |

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|-------------|------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA028033J   | CHEROKEE STATE COURT         | CHEROKEE | GECPS         | 320            | 280            | 50                      | 10                        | 40                                    | 7                         |
|             |                              |          | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 13                        |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA146011J   | CHICKAMAUGA MUNICIPAL COURT  | WALKER   | GECPS         | 7              | 6              | 1                       | 0                         | 1                                     | 147                       |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA029013J   | CLARKE COUNTY JUVENILE COURT | CLARKE   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA029015J   | CLARKE COUNTY SUPERIOR COURT | CLARKE   | GECPS         | 13             | 8              | 6                       | 1                         | 5                                     | 11                        |

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|-------------|------------------------------|-----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA029053J   | CLARKE STATE COURT           | CLARKE    | GECPS  | 122            | 120            | 4                       | 2                         | 2                                     | 6                         |
|             |                              |           | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 46                        |
| GA068041J   | CLARKESVILLE MUNICIPAL COURT | HABERSHAM | GECPS  | 19             | 19             | 0                       | 0                         | 0                                     | 17                        |
| GA044031J   | CLARKSTON MUNICIPAL COURT    | DEKALB    | GECPS  | 18             | 9              | 9                       | 0                         | 9                                     | 0                         |
|             |                              |           | DMS    | 18             | 8              | 0                       | 0                         | 10                                    | 168                       |
|             |                              |           |        |                |                |                         |                           |                                       |                           |

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|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA054031J   | CLAXTON MUNICIPAL COURT       | EVANS   | GECPS         | 5              | 5              | 0                       | 0                         | 0                                     | 2                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA030013J   | CLAY COUNTY JUVENILE COURT    | CLAY    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA030015J   | CLAY COUNTY SUPERIOR COURT    | CLAY    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA030023J   | CLAY PROBATE COURT            | CLAY    | GECPS         | 36             | 34             | 2                       | 0                         | 2                                     | 7                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA031313J   | CLAYTON COUNTY JUVENILE COURT | CLAYTON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         |        |                |                |                         |                           |                                       |                           |
| GA031195J   | CLAYTON COUNTY SUPERIOR COURT | CLAYTON | GECPS  | 56             | 56             | 0                       | 0                         | 0                                     | 4                         |
|             |                               |         |        |                |                |                         |                           |                                       |                           |
| GA119041J   | CLAYTON MUNICIPAL COURT       | RABUN   | GECPS  | 80             | 74             | 6                       | 0                         | 6                                     | 7                         |
|             |                               |         | DMS    | 1              | 0              | 0                       | 0                         | 1                                     | 13                        |
|             |                               |         |        |                |                |                         |                           |                                       |                           |
| GA031033J   | CLAYTON STATE COURT           | CLAYTON | GECPS  | 1975           | 1800           | 184                     | 9                         | 175                                   | 4                         |
|             |                               |         | DMS    | 7              | 6              | 0                       | 0                         | 1                                     | 175                       |
|             |                               |         |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA154011J   | CLEVELAND MUNICIPAL COURT    | WHITE   | GECPS         | 1              | 1              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA043031J   | CLIMAX MUNICIPAL COURT       | DECATUR | GECPS         | 11             | 5              | 6                       | 0                         | 6                                     | 0                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA032023J   | CLINCH COUNTY JUVENILE COURT | CLINCH  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA032015J   | CLINCH COUNTY SUPERIOR COURT | CLINCH  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA032063J   | CLINCH PROBATE COURT         | CLINCH  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                 | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                            |        |               |                |                |                         |                           |                                       |                           |
| GA032043J   | CLINCH STATE COURT         | CLINCH | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |        |               |                |                |                         |                           |                                       |                           |
| GA033173J   | COBB COUNTY JUVENILE COURT | COBB   | GECPS         | 3              | 3              | 0                       | 0                         | 0                                     | 2                         |
|             |                            |        |               |                |                |                         |                           |                                       |                           |
| GA033015J   | COBB COUNTY SUPERIOR COURT | COBB   | DMS           | 8              | 6              | 0                       | 0                         | 2                                     | 14                        |
|             |                            |        |               |                |                |                         |                           |                                       |                           |
| GA033013J   | COBB STATE COURT           | COBB   | GECPS         | 3243           | 3029           | 228                     | 14                        | 214                                   | 6                         |
|             |                            |        | DMS           | 88             | 41             | 0                       | 0                         | 47                                    | 31                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA012011J   | COCHRAN MUNICIPAL COURT      | BLECKLEY | GECPS         | 55             | 46             | 9                       | 0                         | 9                                     | 6                         |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA034023J   | COFFEE COUNTY JUVENILE COURT | COFFEE   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA034025J   | COFFEE COUNTY SUPERIOR COURT | COFFEE   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA034043J   | COFFEE STATE COURT           | COFFEE   | GECPS         | 52             | 52             | 0                       | 0                         | 0                                     | 21                        |
|             |                              |          | DMS           | 39             | 16             | 0                       | 0                         | 23                                    | 13                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |           |               |                |                |                         |                           |                                       |                           |
| GA155051J   | COHUTTA MUNICIPAL COURT        | WHITFIELD | GECPS         | 18             | 11             | 7                       | 0                         | 7                                     | 18                        |
|             |                                |           |               |                |                |                         |                           |                                       |                           |
| GA060401J   | COLLEGE PARK MUNICIPAL COURT   | FULTON    | GECPS         | 139            | 84             | 55                      | 0                         | 55                                    | 5                         |
|             |                                |           | DMS           | 3              | 2              | 0                       | 0                         | 1                                     | 20                        |
|             |                                |           |               |                |                |                         |                           |                                       |                           |
| GA132041J   | COLLINS MUNICIPAL COURT        | TATTNALL  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |           |               |                |                |                         |                           |                                       |                           |
| GA035023J   | COLQUITT COUNTY JUVENILE COURT | COLQUITT  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA035015J   | COLQUITT COUNTY SUPERIOR COURT | COLQUITT | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA100011J   | COLQUITT MUNICIPAL COURT       | MILLER   | GECPS         | 60             | 57             | 3                       | 0                         | 3                                     | 42                        |
|             |                                |          | DMS           | 4              | 4              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA035013J   | COLQUITT STATE COURT           | COLQUITT | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA036043J   | COLUMBIA COUNTY JUVENILE COURT | COLUMBIA | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |          |        |                |                |                         |                           |                                       |                           |
| GA036015J   | COLUMBIA COUNTY SUPERIOR COURT | COLUMBIA | GECPS  | 64             | 54             | 15                      | 5                         | 10                                    | 14                        |
|             |                                |          |        |                |                |                         |                           |                                       |                           |
| GA036023J   | COLUMBIA PROBATE COURT         | COLUMBIA | GECPS  | 449            | 433            | 22                      | 6                         | 16                                    | 3                         |
|             |                                |          | DMS    | 11             | 9              | 0                       | 0                         | 2                                     | 20                        |
|             |                                |          |        |                |                |                         |                           |                                       |                           |
| GA106031J   | COLUMBUS MUNICIPAL COURT       | MUSCOGEE | DMS    | 56             | 37             | 0                       | 0                         | 19                                    | 20                        |
|             |                                |          |        |                |                |                         |                           |                                       |                           |
| GA106071J   | COLUMBUS RECORDERS COURT       | MUSCOGEE | GECPS  | 1344           | 1182           | 188                     | 26                        | 162                                   | 7                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name               | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                          |          | DMS           | 59             | 56             | 0                       | 0                         | 3                                     | 332                       |
|             |                          |          |               |                |                |                         |                           |                                       |                           |
| GA097051J   | COMER MUNICIPAL COURT    | MADISON  | GECPS         | 22             | 22             | 0                       | 0                         | 0                                     | 1                         |
|             |                          |          |               |                |                |                         |                           |                                       |                           |
| GA078051J   | COMMERCE MUNICIPAL COURT | JACKSON  | GECPS         | 107            | 103            | 4                       | 0                         | 4                                     | 7                         |
|             |                          |          |               |                |                |                         |                           |                                       |                           |
| GA114021J   | CONCORD MUNICIPAL COURT  | PIKE     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                          |          |               |                |                |                         |                           |                                       |                           |
| GA122011J   | CONYERS MUNICIPAL COURT  | ROCKDALE | GECPS         | 52             | 26             | 26                      | 0                         | 26                                    | 8                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                 | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                            |        | DMS           | 2              | 0              | 0                       | 0                         | 2                                     | 3                         |
|             |                            |        |               |                |                |                         |                           |                                       |                           |
| GA037025J   | COOK COUNTY JUVENILE COURT | COOK   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |        |               |                |                |                         |                           |                                       |                           |
| GA037015J   | COOK COUNTY SUPERIOR COURT | COOK   | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 2924                      |
|             |                            |        |               |                |                |                         |                           |                                       |                           |
| GA037033J   | COOK PROBATE COURT         | COOK   | GECPS         | 280            | 267            | 29                      | 16                        | 13                                    | 8                         |
|             |                            |        | DMS           | 10             | 7              | 0                       | 0                         | 3                                     | 337                       |
|             |                            |        |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                | County    | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|---------------------------|-----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA136041J   | COOLIDGE MUNICIPAL COURT  | THOMAS    | GECPS  | 4              | 3              | 1                       | 0                         | 1                                     | 2                         |
|             |                           |           |        |                |                |                         |                           |                                       |                           |
| GA040021J   | CORDELE MUNICIPAL COURT   | CRISP     | GECPS  | 36             | 31             | 7                       | 2                         | 5                                     | 13                        |
|             |                           |           |        |                |                |                         |                           |                                       |                           |
| GA068021J   | CORNELIA MUNICIPAL COURT  | HABERSHAM | GECPS  | 80             | 71             | 9                       | 0                         | 9                                     | 23                        |
|             |                           |           |        |                |                |                         |                           |                                       |                           |
| GA107011J   | COVINGTON MUNICIPAL COURT | NEWTON    | GECPS  | 191            | 171            | 21                      | 1                         | 20                                    | 6                         |
|             |                           |           | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 0                         |
|             |                           |           |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA038043J   | COWETA COUNTY JUVENILE COURT   | COWETA   | GECPS         | 8              | 8              | 0                       | 0                         | 0                                     | 8                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA038015J   | COWETA COUNTY SUPERIOR COURT   | COWETA   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA038033J   | COWETA STATE COURT             | COWETA   | GECPS         | 605            | 485            | 242                     | 122                       | 120                                   | 7                         |
|             |                                |          | DMS           | 3              | 1              | 0                       | 0                         | 2                                     | 3307                      |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA039013J   | CRAWFORD COUNTY JUVENILE COURT | CRAWFORD | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA039015J   | CRAWFORD COUNTY SUPERIOR COURT | CRAWFORD   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |            |               |                |                |                         |                           |                                       |                           |
| GA039023J   | CRAWFORD PROBATE COURT         | CRAWFORD   | GECPS         | 17             | 13             | 4                       | 0                         | 4                                     | 1                         |
|             |                                |            |               |                |                |                         |                           |                                       |                           |
| GA131011J   | CRAWFORDVILLE MUNICIPAL COURT  | TALIAFERRO | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |            |               |                |                |                         |                           |                                       |                           |
| GA040043J   | CRISP COUNTY JUVENILE COURT    | CRISP      | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |            |               |                |                |                         |                           |                                       |                           |
| GA040015J   | CRISP COUNTY SUPERIOR COURT    | CRISP      | GECPS         | 7              | 7              | 1                       | 1                         | 0                                     | 6                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                            | County        | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|---------------------------------------|---------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA040023J   | CRISP PROBATE COURT                   | CRISP         | GECPS         | 430            | 363            | 216                     | 149                       | 67                                    | 44                        |
|             |                                       |               | DMS           | 5              | 5              | 0                       | 0                         | 0                                     | 15                        |
| GA058011J   | CUMMING MUNICIPAL COURT               | FORSYTH       | GECPS         | 71             | 57             | 14                      | 0                         | 14                                    | 6                         |
| GA026013J   | CUSSETA CHATTAHOOCHEE PROBATE COURT   | CHATTAHOOCHEE | GECPS         | 77             | 68             | 9                       | 0                         | 9                                     | 40                        |
| GA026015J   | CUSSETA-CHATTAHOOCHEE COUNTY SUPERIOR | CHATTAHOOCHEE | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

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| NCIC Number | Court Name                           | County        | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------------|---------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                      |               |               |                |                |                         |                           |                                       |                           |
| GA026023J   | CUSSETA-CHATTAHOOCHEE JUVENILE COURT | CHATTAHOOCHEE | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                      |               |               |                |                |                         |                           |                                       |                           |
| GA120011J   | CUTHBERT MUNICIPAL COURT             | RANDOLPH      | GECPS         | 16             | 11             | 5                       | 0                         | 5                                     | 3                         |
|             |                                      |               |               |                |                |                         |                           |                                       |                           |
| GA067041J   | DACULA MUNICIPAL COURT               | GWINNETT      | GECPS         | 2              | 2              | 0                       | 0                         | 0                                     | 19                        |
|             |                                      |               |               |                |                |                         |                           |                                       |                           |
| GA041043J   | DADE COUNTY JUVENILE COURT           | DADE          | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                      |               |               |                |                |                         |                           |                                       |                           |

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Date Range : (February/2015)

| NCIC Number | Court Name                 | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA041015J   | DADE COUNTY SUPERIOR COURT | DADE     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |          |               |                |                |                         |                           |                                       |                           |
| GA041013J   | DADE PROBATE COURT         | DADE     | GECPS         | 57             | 55             | 3                       | 1                         | 2                                     | 4                         |
|             |                            |          | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 25                        |
|             |                            |          |               |                |                |                         |                           |                                       |                           |
| GA093011J   | DAHLONEGA MUNICIPAL COURT  | LUMPKIN  | GECPS         | 78             | 76             | 2                       | 0                         | 2                                     | 29                        |
|             |                            |          |               |                |                |                         |                           |                                       |                           |
| GA110021J   | DALLAS MUNICIPAL COURT     | PAULDING | GECPS         | 111            | 72             | 39                      | 0                         | 39                                    | 45                        |
|             |                            |          |               |                |                |                         |                           |                                       |                           |

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|-------------|------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA155021J   | DALTON MUNICIPAL COURT       | WHITFIELD  | GECPS         | 461            | 334            | 127                     | 0                         | 127                                   | 43                        |
|             |                              |            |               |                |                |                         |                           |                                       |                           |
| GA049021J   | DAMASCUS MUNICIPAL COURT     | EARLY      | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |            |               |                |                |                         |                           |                                       |                           |
| GA097031J   | DANIELSVILLE MUNICIPAL COURT | MADISON    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |            |               |                |                |                         |                           |                                       |                           |
| GA095011J   | DARIEN MUNICIPAL COURT       | MCINTOSH   | GECPS         | 768            | 739            | 49                      | 20                        | 29                                    | 4                         |
|             |                              |            |               |                |                |                         |                           |                                       |                           |
| GA150041J   | DAVISBORO MUNICIPAL COURT    | WASHINGTON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

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|-------------|------------------------------|---------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA042053J   | DAWSON COUNTY JUVENILE COURT | DAWSON  | GECPS  | 1              | 1              | 0                       | 0                         | 0                                     | 20                        |
| GA042015J   | DAWSON COUNTY SUPERIOR COURT | DAWSON  | GECPS  | 6              | 6              | 0                       | 0                         | 0                                     | 13                        |
| GA135021J   | DAWSON MUNICIPAL COURT       | TERRELL | GECPS  | 142            | 127            | 23                      | 8                         | 15                                    | 30                        |
|             |                              |         | DMS    | 1              | 0              | 0                       | 0                         | 1                                     | 21                        |
| GA042023J   | DAWSON PROBATE COURT         | DAWSON  | GECPS  | 142            | 133            | 13                      | 4                         | 9                                     | 28                        |

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| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         | DMS           | 5              | 3              | 0                       | 0                         | 2                                     | 6                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA043073J   | DECATUR COUNTY JUVENILE COURT | DECATUR | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA043015J   | DECATUR COUNTY SUPERIOR COURT | DECATUR | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA044041J   | DECATUR MUNICIPAL COURT       | DEKALB  | GECPS         | 386            | 355            | 31                      | 0                         | 31                                    | 6                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA043043J   | DECATUR STATE COURT           | DECATUR | GECPS         | 61             | 51             | 20                      | 10                        | 10                                    | 5                         |

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|-------------|------------------------------|--------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA044275J   | DEKALB COUNTY CLERK SUPERIOR | DEKALB | GECPS  | 41             | 41             | 1                       | 1                         | 0                                     | 34                        |
| GA044213J   | DEKALB COUNTY JUVENILE COURT | DEKALB | GECPS  | 12             | 10             | 2                       | 0                         | 2                                     | 2                         |
| GA044013J   | DEKALB RECORDERS COURT       | DEKALB | GECPS  | 1957           | 1356           | 686                     | 85                        | 601                                   | 3                         |
|             |                              |        | DMS    | 167            | 111            | 0                       | 0                         | 56                                    | 87                        |
| GA044043J   | DEKALB STATE COURT           | DEKALB | GECPS  | 218            | 214            | 11                      | 7                         | 4                                     | 10                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                             |           | DMS           | 2              | 2              | 0                       | 0                         | 0                                     | 19                        |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA068051J   | DEMOREST MUNICIPAL COURT    | HABERSHAM | GECPS         | 6              | 6              | 0                       | 0                         | 0                                     | 14                        |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA119011J   | DILLARD MUNICIPAL COURT     | RABUN     | GECPS         | 6              | 5              | 1                       | 0                         | 1                                     | 0                         |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA045043J   | DODGE COUNTY JUVENILE COURT | DODGE     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA045015J   | DODGE COUNTY SUPERIOR COURT | DODGE     | GECPS         | 1              | 1              | 0                       | 0                         | 0                                     | 1                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA045023J   | DODGE PROBATE COURT           | DODGE    | GECPS         | 27             | 22             | 5                       | 0                         | 5                                     | 0                         |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA035011J   | DOERUN MUNICIPAL COURT        | COLQUITT | GECPS         | 6              | 5              | 1                       | 0                         | 1                                     | 144                       |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA125011J   | DONALSONVILLE MUNICIPAL COURT | SEMINOLE | GECPS         | 5              | 4              | 1                       | 0                         | 1                                     | 7                         |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA046033J   | DOOLY COUNTY JUVENILE COURT   | DOOLY    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |          |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                      | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|---------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA046015J   | DOOLY COUNTY SUPERIOR COURT     | DOOLY     | GECPS         | 4              | 4              | 0                       | 0                         | 0                                     | 24                        |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA046023J   | DOOLY PROBATE COURT             | DOOLY     | GECPS         | 563            | 523            | 52                      | 12                        | 40                                    | 0                         |
|             |                                 |           | DMS           | 4              | 4              | 0                       | 0                         | 0                                     | 508                       |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA044051J   | DORAVILLE MUNICIPAL COURT       | DEKALB    | GECPS         | 459            | 417            | 57                      | 15                        | 42                                    | 31                        |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA047123J   | DOUGHERTY COUNTY JUVENILE COURT | DOUGHERTY | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                      | County    | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|---------------------------------|-----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA047043J   | DOUGHERTY COUNTY STATE          | DOUGHERTY | GECPS  | 504            | 466            | 38                      | 0                         | 38                                    | 32                        |
|             |                                 |           | DMS    | 3              | 3              | 0                       | 0                         | 0                                     | 746                       |
|             |                                 |           |        |                |                |                         |                           |                                       |                           |
| GA047015J   | DOUGHERTY COUNTY SUPERIOR COURT | DOUGHERTY | GECPS  | 22             | 19             | 3                       | 0                         | 3                                     | 9                         |
|             |                                 |           |        |                |                |                         |                           |                                       |                           |
| GA048043J   | DOUGLAS COUNTY JUVENILE COURT   | DOUGLAS   | GECPS  | 10             | 5              | 7                       | 2                         | 5                                     | 10                        |
|             |                                 |           |        |                |                |                         |                           |                                       |                           |
| GA048035J   | DOUGLAS COUNTY SUPERIOR COURT   | DOUGLAS   | GECPS  | 28             | 26             | 2                       | 0                         | 2                                     | 7                         |
|             |                                 |           |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County   | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA034011J   | DOUGLAS MUNICIPAL COURT      | COFFEE   | GECPS  | 188            | 163            | 25                      | 0                         | 25                                    | 221                       |
|             |                              |          |        |                |                |                         |                           |                                       |                           |
| GA048055J   | DOUGLAS STATE COURT          | DOUGLAS  | GECPS  | 1151           | 991            | 164                     | 4                         | 160                                   | 3                         |
|             |                              |          |        |                |                |                         |                           |                                       |                           |
| GA048011J   | DOUGLASVILLE MUNICIPAL COURT | DOUGLAS  | GECPS  | 439            | 426            | 53                      | 40                        | 13                                    | 32                        |
|             |                              |          |        |                |                |                         |                           |                                       |                           |
| GA087011J   | DUBLIN MUNICIPAL COURT       | LAURENS  | GECPS  | 844            | 440            | 404                     | 0                         | 404                                   | -387                      |
|             |                              |          |        |                |                |                         |                           |                                       |                           |
| GA067011J   | DULUTH MUNICIPAL COURT       | GWINNETT | GECPS  | 746            | 596            | 154                     | 4                         | 150                                   | 51                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                             |        | DMS           | 191            | 152            | 0                       | 0                         | 39                                    | 107                       |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA044161J   | DUNWOODY MUNICIPAL COURT    | DEKALB | GECPS         | 431            | 422            | 9                       | 0                         | 9                                     | 20                        |
|             |                             |        | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 8                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA049023J   | EARLY COUNTY JUVENILE COURT | EARLY  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA049015J   | EARLY COUNTY SUPERIOR COURT | EARLY  | GECPS         | 2              | 2              | 4                       | 4                         | 0                                     | 13                        |
|             |                             |        |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County  | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|---------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA049043J   | EARLY STATE COURT            | EARLY   | GECPS  | 86             | 76             | 10                      | 0                         | 10                                    | 8                         |
|             |                              |         |        |                |                |                         |                           |                                       |                           |
| GA087021J   | EAST DUBLIN MUNICIPAL COURT  | LAURENS | GECPS  | 49             | 45             | 4                       | 0                         | 4                                     | 27                        |
|             |                              |         |        |                |                |                         |                           |                                       |                           |
| GA061021J   | EAST ELLIJAY MUNICIPAL COURT | GILMER  | GECPS  | 2              | 2              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |         | DMS    | 4              | 4              | 0                       | 0                         | 0                                     | 22                        |
|             |                              |         |        |                |                |                         |                           |                                       |                           |
| GA060051J   | EAST POINT MUNICIPAL COURT   | FULTON  | GECPS  | 627            | 531            | 96                      | 0                         | 96                                    | 21                        |
|             |                              |         | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 52                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA045011J   | EASTMAN MUNICIPAL COURT      | DODGE  | GECPS         | 79             | 61             | 22                      | 4                         | 18                                    | 10                        |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA117011J   | EATONTON MUNICIPAL COURT     | PUTNAM | GECPS         | 103            | 97             | 8                       | 2                         | 6                                     | 18                        |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA050015J   | ECHOLS COUNTY SUPERIOR COURT | ECHOLS | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA050023J   | ECHOLS PROBATE COURT         | ECHOLS | GECPS         | 11             | 10             | 1                       | 0                         | 1                                     | 15                        |
|             |                              |        |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                      | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|---------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA019011J   | EDISON MUNICIPAL COURT          | CALHOUN   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA051073J   | EFFINGHAM COUNTY JUVENILE COURT | EFFINGHAM | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA051015J   | EFFINGHAM COUNTY SUPERIOR COURT | EFFINGHAM | GECPS         | 9              | 7              | 4                       | 2                         | 2                                     | 7                         |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA051043J   | EFFINGHAM STATE COURT           | EFFINGHAM | GECPS         | 238            | 217            | 29                      | 8                         | 21                                    | 18                        |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA052023J   | ELBERT COUNTY JUVENILE COURT    | ELBERT    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|--------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |        |        |                |                |                         |                           |                                       |                           |
| GA052015J   | ELBERT COUNTY SUPERIOR COURT | ELBERT | GECPS  | 29             | 28             | 1                       | 0                         | 1                                     | 16                        |
|             |                              |        |        |                |                |                         |                           |                                       |                           |
| GA052043J   | ELBERT STATE COURT           | ELBERT | GECPS  | 68             | 68             | 0                       | 0                         | 0                                     | 16                        |
|             |                              |        |        |                |                |                         |                           |                                       |                           |
| GA052011J   | ELBERTON MUNICIPAL COURT     | ELBERT | GECPS  | 40             | 40             | 0                       | 0                         | 0                                     | 16                        |
|             |                              |        |        |                |                |                         |                           |                                       |                           |
| GA123011J   | ELLAVILLE MUNICIPAL COURT    | SCHLEY | GECPS  | 10             | 6              | 4                       | 0                         | 4                                     | 0                         |
|             |                              |        |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA061011J   | ELLIJAY MUNICIPAL COURT       | GILMER  | GECPS         | 42             | 35             | 7                       | 0                         | 7                                     | 30                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA053023J   | EMANUEL COUNTY JUVENILE COURT | EMANUEL | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA053015J   | EMANUEL COUNTY SUPERIOR COURT | EMANUEL | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 7                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA053043J   | EMANUEL STATE COURT           | EMANUEL | GECPS         | 117            | 99             | 20                      | 2                         | 18                                    | 0                         |
|             |                               |         | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 20                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name               | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA008021J   | EMERSON MUNICIPAL COURT  | BARTOW  | GECPS         | 49             | 47             | 3                       | 1                         | 2                                     | 4                         |
|             |                          |         |               |                |                |                         |                           |                                       |                           |
| GA010021J   | ENIGMA MUNICIPAL COURT   | BERRIEN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                          |         |               |                |                |                         |                           |                                       |                           |
| GA074011J   | EPHESUS MUNICIPAL COURT  | HEARD   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                          |         |               |                |                |                         |                           |                                       |                           |
| GA105021J   | ETON MUNICIPAL COURT     | MURRAY  | GECPS         | 35             | 24             | 13                      | 2                         | 11                                    | 6                         |
|             |                          |         |               |                |                |                         |                           |                                       |                           |
| GA008011J   | EUHARLEE MUNICIPAL COURT | BARTOW  | GECPS         | 49             | 45             | 4                       | 0                         | 4                                     | 7                         |

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| NCIC Number | Court Name                  | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA054073J   | EVANS COUNTY JUVENILE COURT | EVANS  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA054015J   | EVANS COUNTY SUPERIOR COURT | EVANS  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA054043J   | EVANS STATE COURT           | EVANS  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA060031J   | FAIRBURN MUNICIPAL COURT    | FULTON | GECPS         | 137            | 133            | 5                       | 1                         | 4                                     | 8                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

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| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA064031J   | FAIRMOUNT MUNICIPAL COURT     | GORDON  | GECPS         | 36             | 29             | 7                       | 0                         | 7                                     | 11                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA055013J   | FANNIN COUNTY JUVENILE COURT  | FANNIN  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA055015J   | FANNIN COUNTY SUPERIOR COURT  | FANNIN  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA055023J   | FANNIN PROBATE COURT          | FANNIN  | GECPS         | 117            | 106            | 17                      | 6                         | 11                                    | 28                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA056043J   | FAYETTE COUNTY JUVENILE COURT | FAYETTE | GECPS         | 28             | 26             | 2                       | 0                         | 2                                     | 6                         |

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|-------------|-------------------------------|---------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         |        |                |                |                         |                           |                                       |                           |
| GA056015J   | FAYETTE COUNTY SUPERIOR COURT | FAYETTE | GECPS  | 26             | 21             | 5                       | 0                         | 5                                     | 8                         |
|             |                               |         |        |                |                |                         |                           |                                       |                           |
| GA056013J   | FAYETTE PROBATE COURT         | FAYETTE | DMS    | 2              | 2              | 0                       | 0                         | 0                                     | 8                         |
|             |                               |         |        |                |                |                         |                           |                                       |                           |
| GA056023J   | FAYETTE STATE COURT           | FAYETTE | GECPS  | 266            | 256            | 17                      | 7                         | 10                                    | 4                         |
|             |                               |         |        |                |                |                         |                           |                                       |                           |
| GA056021J   | FAYETTEVILLE MUNICIPAL COURT  | FAYETTE | GECPS  | 386            | 365            | 25                      | 4                         | 21                                    | 7                         |
|             |                               |         |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

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| NCIC Number | Court Name                     | County   | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA009011J   | FITZGERALD MUNICIPAL COURT     | BEN HILL | GECPS  | 36             | 33             | 3                       | 0                         | 3                                     | 0                         |
|             |                                |          |        |                |                |                         |                           |                                       |                           |
| GA018041J   | FLOVILLA MUNICIPAL COURT       | BUTTS    | GECPS  | 1              | 0              | 1                       | 0                         | 1                                     | 0                         |
|             |                                |          |        |                |                |                         |                           |                                       |                           |
| GA069021J   | FLOWERY BRANCH MUNICIPAL COURT | HALL     | GECPS  | 65             | 46             | 24                      | 5                         | 19                                    | 12                        |
|             |                                |          |        |                |                |                         |                           |                                       |                           |
| GA057083J   | FLOYD COUNTY JUVENILE COURT    | FLOYD    | GECPS  | 14             | 14             | 0                       | 0                         | 0                                     | 4                         |
|             |                                |          |        |                |                |                         |                           |                                       |                           |
| GA057015J   | FLOYD COUNTY SUPERIOR COURT    | FLOYD    | GECPS  | 80             | 64             | 20                      | 4                         | 16                                    | 191                       |

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| NCIC Number | Court Name                  | County   | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                             |          |        |                |                |                         |                           |                                       |                           |
| GA057033J   | FLOYD PROBATE COURT         | FLOYD    | GECPS  | 179            | 155            | 28                      | 4                         | 24                                    | 5                         |
|             |                             |          |        |                |                |                         |                           |                                       |                           |
| GA024011J   | FOLKSTON MUNICIPAL COURT    | CHARLTON | GECPS  | 95             | 89             | 6                       | 0                         | 6                                     | 7                         |
|             |                             |          | DMS    | 2              | 0              | 0                       | 0                         | 2                                     | 18                        |
|             |                             |          |        |                |                |                         |                           |                                       |                           |
| GA031011J   | FOREST PARK MUNICIPAL COURT | CLAYTON  | GECPS  | 613            | 575            | 39                      | 1                         | 38                                    | 0                         |
|             |                             |          | DMS    | 12             | 3              | 0                       | 0                         | 9                                     | 678                       |
|             |                             |          |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA058073J   | FORSYTH COUNTY JUVENILE COURT | FORSYTH | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA058015J   | FORSYTH COUNTY SUPERIOR COURT | FORSYTH | GECPS         | 20             | 15             | 5                       | 0                         | 5                                     | 38                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA102011J   | FORSYTH MUNICIPAL COURT       | MONROE  | GECPS         | 146            | 139            | 12                      | 5                         | 7                                     | 33                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA058033J   | FORSYTH STATE COURT           | FORSYTH | GECPS         | 1266           | 1009           | 278                     | 21                        | 257                                   | 8                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA030011J   | FORT GAINES MUNICIPAL COURT   | CLAY    | GECPS         | 14             | 14             | 0                       | 0                         | 0                                     | 11                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

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|-------------|---------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                 |          |               |                |                |                         |                           |                                       |                           |
| GA023021J   | FORT OGLETHORPE MUNICIPAL COURT | CATOOSA  | GECPS         | 90             | 67             | 25                      | 2                         | 23                                    | 0                         |
|             |                                 |          |               |                |                |                         |                           |                                       |                           |
| GA111021J   | FORT VALLEY MUNICIPAL COURT     | PEACH    | GECPS         | 25             | 23             | 2                       | 0                         | 2                                     | 3                         |
|             |                                 |          |               |                |                |                         |                           |                                       |                           |
| GA059043J   | FRANKLIN COUNTY JUVENILE COURT  | FRANKLIN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |          |               |                |                |                         |                           |                                       |                           |
| GA059015J   | FRANKLIN COUNTY SUPERIOR COURT  | FRANKLIN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |          |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                       | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA074021J   | FRANKLIN MUNICIPAL COURT         | HEARD    | GECPS         | 36             | 30             | 6                       | 0                         | 6                                     | 1                         |
|             |                                  |          |               |                |                |                         |                           |                                       |                           |
| GA059013J   | FRANKLIN PROBATE COURT           | FRANKLIN | GECPS         | 382            | 353            | 43                      | 14                        | 29                                    | 11                        |
|             |                                  |          |               |                |                |                         |                           |                                       |                           |
| GA059051J   | FRANKLIN SPRINGS MUNICIPAL COURT | FRANKLIN | GECPS         | 10             | 9              | 1                       | 0                         | 1                                     | 0                         |
|             |                                  |          |               |                |                |                         |                           |                                       |                           |
| GA060093J   | FULTON COUNTY JUVENILE COURT     | FULTON   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |          |               |                |                |                         |                           |                                       |                           |
| GA060035J   | FULTON COUNTY SUPERIOR COURT     | FULTON   | GECPS         | 211            | 111            | 100                     | 0                         | 100                                   | 28                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|--------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                             |        | DMS    | 129            | 87             | 0                       | 0                         | 42                                    | 19                        |
|             |                             |        |        |                |                |                         |                           |                                       |                           |
| GA060083J   | FULTON MAGISTRATE COURT     | FULTON | GECPS  | 786            | 695            | 103                     | 12                        | 91                                    | 117                       |
|             |                             |        |        |                |                |                         |                           |                                       |                           |
| GA060013J   | FULTON STATE COURT          | FULTON | GECPS  | 380            | 346            | 59                      | 25                        | 34                                    | 12                        |
|             |                             |        | DMS    | 21             | 16             | 0                       | 0                         | 5                                     | 911                       |
|             |                             |        |        |                |                |                         |                           |                                       |                           |
| GA069041J   | GAINESVILLE MUNICIPAL COURT | HALL   | GECPS  | 335            | 324            | 11                      | 0                         | 11                                    | 15                        |
|             |                             |        | DMS    | 1              | 0              | 0                       | 0                         | 1                                     | 13                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA025201J   | GARDEN CITY MUNICIPAL COURT  | CHATHAM | GECPS         | 270            | 240            | 46                      | 16                        | 30                                    | 7                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA053051J   | GARFIELD MUNICIPAL COURT     | EMANUEL | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA061043J   | GILMER COUNTY JUVENILE COURT | GILMER  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA061015J   | GILMER COUNTY SUPERIOR COURT | GILMER  | GECPS         | 2              | 2              | 0                       | 0                         | 0                                     | 51                        |
|             |                              |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA061023J   | GILMER PROBATE COURT           | GILMER   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA062023J   | GLASCOCK COUNTY JUVENILE COURT | GLASCOCK | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA062015J   | GLASCOCK COUNTY SUPERIOR COURT | GLASCOCK | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA062013J   | GLASCOCK PROBATE COURT         | GLASCOCK | GECPS         | 20             | 16             | 4                       | 0                         | 4                                     | 8                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA132011J   | GLENNVILLE MUNICIPAL COURT     | TATTNALL | GECPS         | 12             | 12             | 0                       | 0                         | 0                                     | 12                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA153021J   | GLENWOOD MUNICIPAL COURT    | WHEELER | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA063073J   | GLYNN COUNTY JUVENILE COURT | GLYNN   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA063015J   | GLYNN COUNTY SUPERIOR COURT | GLYNN   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA063053J   | GLYNN STATE COURT           | GLYNN   | GECPS         | 873            | 761            | 124                     | 12                        | 112                                   | 5                         |
|             |                             |         | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 1082                      |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA064023J   | GORDON COUNTY JUVENILE COURT | GORDON    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA064015J   | GORDON COUNTY SUPERIOR COURT | GORDON    | DMS           | 12             | 9              | 0                       | 0                         | 3                                     | 14                        |
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA158031J   | GORDON MUNICIPAL COURT       | WILKINSON | GECPS         | 3              | 2              | 1                       | 0                         | 1                                     | 132                       |
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA064013J   | GORDON PROBATE COURT         | GORDON    | GECPS         | 280            | 250            | 30                      | 0                         | 30                                    | 22                        |
|             |                              |           |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA065073J   | GRADY COUNTY JUVENILE COURT | GRADY   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA065015J   | GRADY COUNTY SUPERIOR COURT | GRADY   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA065023J   | GRADY STATE COURT           | GRADY   | GECPS         | 84             | 72             | 16                      | 4                         | 12                                    | 8                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA001031J   | GRAHAM MUNICIPAL COURT      | APPLING | GECPS         | 9              | 9              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA038011J   | GRANTVILLE MUNICIPAL COURT  | COWETA  | GECPS         | 156            | 143            | 25                      | 12                        | 13                                    | 6                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA084011J   | GRAY MUNICIPAL COURT         | JONES  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA066053J   | GREENE COUNTY JUVENILE COURT | GREENE | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA066015J   | GREENE COUNTY SUPERIOR COURT | GREENE | GECPS         | 35             | 35             | 0                       | 0                         | 0                                     | 55                        |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA066023J   | GREENE PROBATE COURT         | GREENE | GECPS         | 131            | 127            | 4                       | 0                         | 4                                     | 10                        |
|             |                              |        | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 17                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                 | County     | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|------------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                            |            |        |                |                |                         |                           |                                       |                           |
| GA066041J   | GREENSBORO MUNICIPAL COURT | GREENE     | GECPS  | 37             | 24             | 13                      | 0                         | 13                                    | 4                         |
|             |                            |            |        |                |                |                         |                           |                                       |                           |
| GA099021J   | GREENVILLE MUNICIPAL COURT | MERIWETHER | GECPS  | 35             | 31             | 4                       | 0                         | 4                                     | 0                         |
|             |                            |            |        |                |                |                         |                           |                                       |                           |
| GA126011J   | GRIFFIN MUNICIPAL COURT    | SPALDING   | GECPS  | 60             | 1              | 59                      | 0                         | 59                                    | 169                       |
|             |                            |            |        |                |                |                         |                           |                                       |                           |
| GA036021J   | GROVETOWN MUNICIPAL COURT  | COLUMBIA   | GECPS  | 23             | 18             | 5                       | 0                         | 5                                     | 9                         |
|             |                            |            |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County    | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|-----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA051021J   | GUYTON MUNICIPAL COURT         | EFFINGHAM | GECPS  | 16             | 13             | 3                       | 0                         | 3                                     | 2                         |
|             |                                |           |        |                |                |                         |                           |                                       |                           |
| GA067053J   | GWINNETT COUNTY JUVENILE COURT | GWINNETT  | GECPS  | 43             | 42             | 1                       | 0                         | 1                                     | 4                         |
|             |                                |           |        |                |                |                         |                           |                                       |                           |
| GA067015J   | GWINNETT COUNTY SUPERIOR COURT | GWINNETT  | GECPS  | 94             | 74             | 31                      | 11                        | 20                                    | 20                        |
|             |                                |           |        |                |                |                         |                           |                                       |                           |
| GA067021J   | GWINNETT RECORDERS COURT       | GWINNETT  | GECPS  | 4498           | 4473           | 84                      | 59                        | 25                                    | 23                        |
|             |                                |           | DMS    | 39             | 22             | 0                       | 0                         | 17                                    | 41                        |
|             |                                |           |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                      | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|---------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA067013J   | GWINNETT STATE COURT            | GWINNETT  | GECPS         | 364            | 349            | 30                      | 15                        | 15                                    | 17                        |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA068073J   | HABERSHAM COUNTY JUVENILE COURT | HABERSHAM | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA068015J   | HABERSHAM COUNTY SUPERIOR COURT | HABERSHAM | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA068033J   | HABERSHAM STATE COURT           | HABERSHAM | GECPS         | 901            | 675            | 232                     | 6                         | 226                                   | 36                        |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA054021J   | HAGAN MUNICIPAL COURT           | EVANS     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

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| NCIC Number | Court Name                 | County  | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|---------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA092051J   | HAHIRA MUNICIPAL COURT     | LOWNDES | GECPS  | 299            | 296            | 6                       | 3                         | 3                                     | 10                        |
| GA069073J   | HALL COUNTY JUVENILE COURT | HALL    | GECPS  | 39             | 38             | 1                       | 0                         | 1                                     | 2                         |
| GA069015J   | HALL COUNTY SUPERIOR COURT | HALL    | GECPS  | 50             | 50             | 1                       | 1                         | 0                                     | 2                         |
| GA069043J   | HALL STATE COURT           | HALL    | GECPS  | 1226           | 1206           | 36                      | 16                        | 20                                    | 5                         |
|             |                            |         | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 18                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA072041J   | HAMILTON MUNICIPAL COURT      | HARRIS  | GECPS         | 5              | 4              | 1                       | 0                         | 1                                     | 105                       |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA075051J   | HAMPTON MUNICIPAL COURT       | HENRY   | GECPS         | 47             | 47             | 1                       | 1                         | 0                                     | 1                         |
|             |                               |         | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 18                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA070013J   | HANCOCK COUNTY JUVENILE COURT | HANCOCK | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA070015J   | HANCOCK COUNTY SUPERIOR COURT | HANCOCK | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA070033J   | HANCOCK PROBATE COURT          | HANCOCK  | GECPS         | 38             | 14             | 24                      | 0                         | 24                                    | 598                       |
| GA060411J   | HAPEVILLE MUNICIPAL COURT      | FULTON   | GECPS         | 154            | 141            | 40                      | 27                        | 13                                    | 13                        |
|             |                                |          | DMS           | 4              | 4              | 0                       | 0                         | 0                                     | 1590                      |
| GA071043J   | HARALSON COUNTY JUVENILE COURT | HARALSON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
| GA071015J   | HARALSON COUNTY SUPERIOR COURT | HARALSON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

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|-------------|------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA071023J   | HARALSON PROBATE COURT       | HARALSON | GECPS         | 57             | 57             | 0                       | 0                         | 0                                     | 10                        |
|             |                              |          | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 2                         |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA036031J   | HARLEM MUNICIPAL COURT       | COLUMBIA | GECPS         | 35             | 29             | 10                      | 4                         | 6                                     | 6                         |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA072023J   | HARRIS COUNTY JUVENILE COURT | HARRIS   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA072015J   | HARRIS COUNTY SUPERIOR COURT | HARRIS   | GECPS         | 23             | 22             | 1                       | 0                         | 1                                     | 7                         |

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| NCIC Number | Court Name                 | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                            |            |               |                |                |                         |                           |                                       |                           |
| GA072013J   | HARRIS PROBATE COURT       | HARRIS     | GECPS         | 175            | 161            | 22                      | 8                         | 14                                    | 9                         |
|             |                            |            |               |                |                |                         |                           |                                       |                           |
| GA150051J   | HARRISON MUNICIPAL COURT   | WASHINGTON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |            |               |                |                |                         |                           |                                       |                           |
| GA073043J   | HART COUNTY JUVENILE COURT | HART       | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |            |               |                |                |                         |                           |                                       |                           |
| GA073015J   | HART COUNTY SUPERIOR COURT | HART       | GECPS         | 8              | 6              | 5                       | 3                         | 2                                     | 64                        |
|             |                            |            |               |                |                |                         |                           |                                       |                           |

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| NCIC Number | Court Name                   | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA073023J   | HART PROBATE COURT           | HART       | GECPS         | 175            | 141            | 34                      | 0                         | 34                                    | 23                        |
|             |                              |            |               |                |                |                         |                           |                                       |                           |
| GA073011J   | HARTWELL MUNICIPAL COURT     | HART       | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |            |               |                |                |                         |                           |                                       |                           |
| GA116011J   | HAWKINSVILLE MUNICIPAL COURT | PULASKI    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |            |               |                |                |                         |                           |                                       |                           |
| GA080011J   | HAZLEHURST MUNICIPAL COURT   | JEFF DAVIS | GECPS         | 27             | 27             | 0                       | 0                         | 0                                     | 10                        |
|             |                              |            | DMS           | 2              | 0              | 0                       | 0                         | 2                                     | 24                        |
|             |                              |            |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

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| NCIC Number | Court Name                  | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA074053J   | HEARD COUNTY JUVENILE COURT | HEARD   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA074015J   | HEARD COUNTY SUPERIOR COURT | HEARD   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA074023J   | HEARD PROBATE COURT         | HEARD   | GECPS         | 11             | 11             | 0                       | 0                         | 0                                     | 3                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA154021J   | HELEN MUNICIPAL COURT       | WHITE   | GECPS         | 22             | 21             | 1                       | 0                         | 1                                     | 2                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA134011J   | HELENA MUNICIPAL COURT      | TELFAIR | GECPS         | 1              | 0              | 3                       | 2                         | 1                                     | 34                        |

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| NCIC Number | Court Name                  | County        | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|---------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA075013J   | HENRY COUNTY JUVENILE COURT | HENRY         | GECPS         | 3              | 3              | 0                       | 0                         | 0                                     | 36                        |
|             |                             |               | DMS           | 2              | 1              | 0                       | 0                         | 1                                     | 13                        |
| GA075043J   | HENRY COUNTY STATE          | HENRY         | GECPS         | 2145           | 2081           | 107                     | 43                        | 64                                    | 6                         |
| GA075015J   | HENRY COUNTY SUPERIOR COURT | HENRY         | GECPS         | 21             | 21             | 0                       | 0                         | 0                                     | 11                        |
| GA075033J   | HENRY MAGISTRATE COURT      | Not Available | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                 | County   | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                            |          |        |                |                |                         |                           |                                       |                           |
| GA121031J   | HEPHZIBAH MUNICIPAL COURT  | RICHMOND | GECPS  | 65             | 59             | 7                       | 1                         | 6                                     | 4                         |
|             |                            |          |        |                |                |                         |                           |                                       |                           |
| GA139011J   | HIAWASSEE MUNICIPAL COURT  | TOWNS    | GECPS  | 21             | 15             | 6                       | 0                         | 6                                     | 304                       |
|             |                            |          |        |                |                |                         |                           |                                       |                           |
| GA124021J   | HILTONIA MUNICIPAL COURT   | SCREVEN  | GECPS  | 15             | 15             | 0                       | 0                         | 0                                     | 807                       |
|             |                            |          |        |                |                |                         |                           |                                       |                           |
| GA089021J   | HINESVILLE MUNICIPAL COURT | LIBERTY  | GECPS  | 383            | 368            | 48                      | 33                        | 15                                    | 3                         |
|             |                            |          | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 17                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County   | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |          |        |                |                |                         |                           |                                       |                           |
| GA110031J   | HIRAM MUNICIPAL COURT         | PAULDING | GECPS  | 180            | 158            | 25                      | 3                         | 22                                    | 44                        |
|             |                               |          | DMS    | 2              | 0              | 0                       | 0                         | 2                                     | 19                        |
|             |                               |          |        |                |                |                         |                           |                                       |                           |
| GA013011J   | HOBOKEN MUNICIPAL COURT       | BRANTLEY | DMS    | 12             | 9              | 0                       | 0                         | 3                                     | 14                        |
|             |                               |          |        |                |                |                         |                           |                                       |                           |
| GA141041J   | HOGANSVILLE MUNICIPAL COURT   | TROUP    | GECPS  | 6              | 4              | 2                       | 0                         | 2                                     | 81                        |
|             |                               |          |        |                |                |                         |                           |                                       |                           |
| GA028041J   | HOLLY SPRINGS MUNICIPAL COURT | CHEROKEE | GECPS  | 143            | 137            | 8                       | 2                         | 6                                     | 10                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA024021J   | HOMELAND MUNICIPAL COURT      | CHARLTON | GECPS         | 49             | 48             | 3                       | 2                         | 1                                     | 8                         |
| GA032011J   | HOMERVILLE MUNICIPAL COURT    | CLINCH   | GECPS         | 18             | 14             | 4                       | 0                         | 4                                     | 4                         |
| GA078061J   | HOSCHTON MUNICIPAL COURT      | JACKSON  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
| GA076073J   | HOUSTON COUNTY JUVENILE COURT | HOUSTON  | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA076015J   | HOUSTON COUNTY SUPERIOR COURT | HOUSTON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA076043J   | HOUSTON STATE COURT           | HOUSTON | GECPS         | 406            | 374            | 40                      | 8                         | 32                                    | 9                         |
|             |                               |         | DMS           | 9              | 9              | 0                       | 0                         | 0                                     | 20                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA096021J   | IDEAL MUNICIPAL COURT         | MACON   | GECPS         | 2              | 1              | 1                       | 0                         | 1                                     | 173                       |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA077031J   | IRWIN COUNTY JUVENILE COURT   | IRWIN   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA077015J   | IRWIN COUNTY SUPERIOR COURT | IRWIN     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA077023J   | IRWIN PROBATE COURT         | IRWIN     | GECPS         | 11             | 6              | 5                       | 0                         | 5                                     | 0                         |
|             |                             |           | DMS           | 2              | 0              | 0                       | 0                         | 2                                     | 0                         |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA158011J   | IRWINTON MUNICIPAL COURT    | WILKINSON | GECPS         | 36             | 27             | 9                       | 0                         | 9                                     | 13                        |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA158021J   | IVEY MUNICIPAL COURT        | WILKINSON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |           |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County        | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA078033J   | JACKSON COUNTY JUVENILE COURT | JACKSON       | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |               |               |                |                |                         |                           |                                       |                           |
| GA078015J   | JACKSON COUNTY SUPERIOR COURT | JACKSON       | GECPS         | 23             | 17             | 6                       | 0                         | 6                                     | 5                         |
|             |                               |               |               |                |                |                         |                           |                                       |                           |
| GA018021J   | JACKSON MUNICIPAL COURT       | BUTTS         | GECPS         | 26             | 24             | 2                       | 0                         | 2                                     | 0                         |
|             |                               |               |               |                |                |                         |                           |                                       |                           |
| GA078063J   | JACKSON PROBATE COURT         | Not Available | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |               |               |                |                |                         |                           |                                       |                           |
| GA078043J   | JACKSON STATE COURT           | JACKSON       | GECPS         | 309            | 283            | 37                      | 11                        | 26                                    | 5                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |         | DMS           | 5              | 0              | 0                       | 0                         | 5                                     | 21                        |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA134031J   | Jacksonville Municipal Court | TELFAIR | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA079043J   | JASPER COUNTY JUVENILE COURT | JASPER  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA079015J   | JASPER COUNTY SUPERIOR COURT | JASPER  | GECPS         | 7              | 7              | 0                       | 0                         | 0                                     | 35                        |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA079033J   | JASPER MAGISTRATE COURT      | JASPER  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                 | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                            |            |               |                |                |                         |                           |                                       |                           |
| GA112011J   | JASPER MUNICIPAL COURT     | PICKENS    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |            |               |                |                |                         |                           |                                       |                           |
| GA079023J   | JASPER PROBATE COURT       | JASPER     | GECPS         | 60             | 52             | 9                       | 1                         | 8                                     | 1                         |
|             |                            |            | DMS           | 2              | 2              | 0                       | 0                         | 0                                     | 13                        |
|             |                            |            |               |                |                |                         |                           |                                       |                           |
| GA080013J   | JEFF DAVIS COUNTY JUVENILE | JEFF DAVIS | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |            |               |                |                |                         |                           |                                       |                           |
| GA080015J   | JEFF DAVIS COUNTY SUPERIOR | JEFF DAVIS | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                      | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|---------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                 |            |               |                |                |                         |                           |                                       |                           |
| GA080033J   | JEFF DAVIS MAGISTRATE COURT     | JEFF DAVIS | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |            |               |                |                |                         |                           |                                       |                           |
| GA080023J   | JEFF DAVIS STATE COURT          | JEFF DAVIS | GECPS         | 34             | 34             | 0                       | 0                         | 0                                     | 7                         |
|             |                                 |            |               |                |                |                         |                           |                                       |                           |
| GA081073J   | JEFFERSON COUNTY JUVENILE COURT | JEFFERSON  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |            |               |                |                |                         |                           |                                       |                           |
| GA081015J   | JEFFERSON COUNTY SUPERIOR COURT | JEFFERSON  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |            |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA078011J   | JEFFERSON MUNICIPAL COURT      | JACKSON   | GECPS         | 52             | 46             | 6                       | 0                         | 6                                     | 1                         |
|             |                                |           |               |                |                |                         |                           |                                       |                           |
| GA081043J   | JEFFERSON STATE COURT          | JEFFERSON | GECPS         | 238            | 182            | 56                      | 0                         | 56                                    | 32                        |
|             |                                |           |               |                |                |                         |                           |                                       |                           |
| GA143011J   | JEFFERSONVILLE MUNICIPAL COURT | TWIGGS    | GECPS         | 2              | 2              | 0                       | 0                         | 0                                     | 16                        |
|             |                                |           |               |                |                |                         |                           |                                       |                           |
| GA082063J   | JENKINS COUNTY JUVENILE COURT  | JENKINS   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |           |               |                |                |                         |                           |                                       |                           |
| GA082015J   | JENKINS COUNTY SUPERIOR COURT  | JENKINS   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County  | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|---------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA082033J   | JENKINS STATE COURT         | JENKINS | GECPS  | 51             | 48             | 3                       | 0                         | 3                                     | 12                        |
| GA018031J   | Jenkinsberg Municipal Court | BUTTS   | GECPS  | 6              | 4              | 2                       | 0                         | 2                                     | 0                         |
| GA151011J   | JESUP MUNICIPAL COURT       | WAYNE   | GECPS  | 46             | 29             | 32                      | 15                        | 17                                    | 1                         |
|             |                             |         | DMS    | 3              | 3              | 0                       | 0                         | 0                                     | 15                        |
| GA060491J   | JOHNS CREEK MUNICIPAL COURT | FULTON  | GECPS  | 299            | 282            | 19                      | 2                         | 17                                    | 3                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

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|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         | DMS           | 2              | 1              | 0                       | 0                         | 1                                     | 15                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA083023J   | JOHNSON COUNTY JUVENILE COURT | JOHNSON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA083015J   | JOHNSON COUNTY SUPERIOR COURT | JOHNSON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA083053J   | JOHNSON MAGISTRATE COURT      | JOHNSON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA083033J   | JOHNSON PROBATE COURT         | JOHNSON | GECPS         | 37             | 33             | 4                       | 0                         | 4                                     | 4                         |

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Date Range : (February/2015)

| NCIC Number | Court Name                  | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA084013J   | JONES COUNTY JUVENILE COURT | JONES   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA084015J   | JONES COUNTY SUPERIOR COURT | JONES   | GECPS         | 19             | 18             | 3                       | 2                         | 1                                     | 3                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA084023J   | JONES PROBATE COURT         | JONES   | GECPS         | 156            | 140            | 20                      | 4                         | 16                                    | 16                        |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA031041J   | JONESBORO MUNICIPAL COURT   | CLAYTON | GECPS         | 479            | 434            | 59                      | 14                        | 45                                    | 17                        |
|             |                             |         | DMS           | 53             | 6              | 0                       | 0                         | 47                                    | 28                        |

## Monthly Traffic Convictions Report by Court

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|-------------|---------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                           |        |               |                |                |                         |                           |                                       |                           |
| GA033071J   | KENNESAW MUNICIPAL COURT  | COBB   | GECPS         | 226            | 221            | 7                       | 2                         | 5                                     | 6                         |
|             |                           |        | DMS           | 3              | 3              | 0                       | 0                         | 0                                     | 11                        |
|             |                           |        |               |                |                |                         |                           |                                       |                           |
| GA017031J   | KEYSVILLE MUNICIPAL COURT | BURKE  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                           |        |               |                |                |                         |                           |                                       |                           |
| GA020011J   | KINGSLAND MUNICIPAL COURT | CAMDEN | GECPS         | 235            | 214            | 23                      | 2                         | 21                                    | 8                         |
|             |                           |        | DMS           | 3              | 1              | 0                       | 0                         | 2                                     | 18                        |
|             |                           |        |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

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|-------------|---------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA008051J   | KINGSTON MUNICIPAL COURT  | BARTOW  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                           |         |               |                |                |                         |                           |                                       |                           |
| GA146021J   | LAFAYETTE MUNICIPAL COURT | WALKER  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                           |         |               |                |                |                         |                           |                                       |                           |
| GA141011J   | LAGRANGE MUNICIPAL COURT  | TROUP   | GECPS         | 393            | 311            | 82                      | 0                         | 82                                    | 64                        |
|             |                           |         |               |                |                |                         |                           |                                       |                           |
| GA031031J   | LAKE CITY MUNICIPAL COURT | CLAYTON | GECPS         | 113            | 92             | 37                      | 16                        | 21                                    | 12                        |
|             |                           |         |               |                |                |                         |                           |                                       |                           |
| GA092061J   | LAKE PARK MUNICIPAL COURT | LOWNDES | GECPS         | 2              | 0              | 2                       | 0                         | 2                                     | 7                         |

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|-------------|-----------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA086011J   | LAKELAND MUNICIPAL COURT    | LANIER | GECPS         | 17             | 16             | 1                       | 0                         | 1                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA085053J   | LAMAR COUNTY JUVENILE COURT | LAMAR  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA085015J   | LAMAR COUNTY SUPERIOR COURT | LAMAR  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA085023J   | LAMAR PROBATE COURT         | LAMAR  | GECPS         | 12             | 11             | 1                       | 0                         | 1                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |

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Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA086043J   | LANIER COUNTY JUVENILE COURT  | LANIER  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA086015J   | LANIER COUNTY SUPERIOR COURT  | LANIER  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA086013J   | LANIER PROBATE COURT          | LANIER  | GECPS         | 93             | 85             | 8                       | 0                         | 8                                     | 8                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA087023J   | LAURENS COUNTY JUVENILE COURT | LAURENS | GECPS         | 9              | 7              | 2                       | 0                         | 2                                     | 26                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA087015J   | LAURENS COUNTY SUPERIOR COURT | LAURENS | GECPS         | 6              | 3              | 3                       | 0                         | 3                                     | 57                        |

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|-------------|-------------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA087033J   | LAURENS PROBATE COURT         | LAURENS  | GECPS  | 687            | 315            | 372                     | 0                         | 372                                   | 19                        |
|             |                               |          | DMS    | 3              | 3              | 0                       | 0                         | 0                                     | 18                        |
| GA059041J   | LAVONIA MUNICIPAL COURT       | FRANKLIN | GECPS  | 35             | 32             | 3                       | 0                         | 3                                     | 2                         |
|             |                               |          | DMS    | 1              | 0              | 0                       | 0                         | 1                                     | 1671                      |
| GA067031J   | LAWRENCEVILLE MUNICIPAL COURT | GWINNETT | GECPS  | 662            | 654            | 10                      | 2                         | 8                                     | 9                         |
|             |                               |          | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 27                        |

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| NCIC Number | Court Name                | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|---------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                           |         |               |                |                |                         |                           |                                       |                           |
| GA019021J   | LEARY MUNICIPAL COURT     | CALHOUN | GECPS         | 2              | 2              | 0                       | 0                         | 0                                     | 0                         |
|             |                           |         |               |                |                |                         |                           |                                       |                           |
| GA088023J   | LEE COUNTY JUVENILE COURT | LEE     | GECPS         | 2              | 2              | 0                       | 0                         | 0                                     | 0                         |
|             |                           |         |               |                |                |                         |                           |                                       |                           |
| GA088015J   | LEE COUNTY SUPERIOR COURT | LEE     | DMS           | 21             | 17             | 0                       | 0                         | 4                                     | 23                        |
|             |                           |         |               |                |                |                         |                           |                                       |                           |
| GA088033J   | LEE MAGISTRATE COURT      | LEE     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                           |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

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| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA088013J   | LEE PROBATE COURT             | LEE     | GECPS         | 97             | 96             | 3                       | 2                         | 1                                     | 23                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA088011J   | LEESBURG MUNICIPAL COURT      | LEE     | GECPS         | 19             | 18             | 1                       | 0                         | 1                                     | 29                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA037031J   | LENOX MUNICIPAL COURT         | COOK    | GECPS         | 343            | 327            | 23                      | 7                         | 16                                    | 52                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA129021J   | LESLIE MUNICIPAL COURT        | SUMTER  | GECPS         | 25             | 15             | 10                      | 0                         | 10                                    | 11                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA089031J   | LIBERTY COUNTY JUVENILE COURT | LIBERTY | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA089015J   | LIBERTY COUNTY SUPERIOR COURT | LIBERTY  | GECPS         | 4              | 4              | 0                       | 0                         | 0                                     | 26                        |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA089043J   | LIBERTY STATE COURT           | LIBERTY  | GECPS         | 628            | 556            | 98                      | 26                        | 72                                    | 6                         |
|             |                               |          | DMS           | 17             | 17             | 0                       | 0                         | 0                                     | 15                        |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA067071J   | LILBURN MUNICIPAL COURT       | GWINNETT | GECPS         | 344            | 336            | 8                       | 0                         | 8                                     | 6                         |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA090043J   | LINCOLN COUNTY JUVENILE COURT | LINCOLN  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA090015J   | LINCOLN COUNTY SUPERIOR COURT | LINCOLN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA090013J   | LINCOLN PROBATE COURT         | LINCOLN | GECPS         | 14             | 14             | 0                       | 0                         | 0                                     | 8                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA090011J   | LINCOLNTON MUNICIPAL COURT    | LINCOLN | GECPS         | 5              | 5              | 0                       | 0                         | 0                                     | 158                       |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA044021J   | LITHONIA MUNICIPAL COURT      | DEKALB  | GECPS         | 18             | 7              | 11                      | 0                         | 11                                    | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA075021J   | LOCUST GROVE MUNICIPAL COURT | HENRY  | GECPS         | 55             | 50             | 11                      | 6                         | 5                                     | 7                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA147031J   | LOGANVILLE MUNICIPAL COURT   | WALTON | GECPS         | 316            | 311            | 5                       | 0                         | 5                                     | 1                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA091073J   | LONG COUNTY JUVENILE COURT   | LONG   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA091015J   | LONG COUNTY SUPERIOR COURT   | LONG   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA091043J   | LONG STATE COURT             | LONG   | GECPS         | 92             | 79             | 15                      | 2                         | 13                                    | 23                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                       | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                  |           | DMS           | 9              | 9              | 0                       | 0                         | 0                                     | 13                        |
|             |                                  |           |               |                |                |                         |                           |                                       |                           |
| GA146031J   | LOOKOUT MOUNTAIN MUNICIPAL COURT | WALKER    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |           |               |                |                |                         |                           |                                       |                           |
| GA081011J   | LOUISVILLE MUNICIPAL COURT       | JEFFERSON | GECPS         | 78             | 77             | 2                       | 1                         | 1                                     | 12                        |
|             |                                  |           |               |                |                |                         |                           |                                       |                           |
| GA092083J   | LOWNDES COUNTY JUVENILE COURT    | LOWNDES   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |           |               |                |                |                         |                           |                                       |                           |
| GA092015J   | LOWNDES COUNTY SUPERIOR COURT    | LOWNDES   | DMS           | 10             | 9              | 0                       | 0                         | 1                                     | 83                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA092053J   | LOWNDES STATE COURT           | LOWNDES | GECPS         | 1566           | 1511           | 75                      | 20                        | 55                                    | 74                        |
|             |                               |         | DMS           | 22             | 10             | 0                       | 0                         | 12                                    | 103                       |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA091011J   | LUDOWICI MUNICIPAL COURT      | LONG    | GECPS         | 46             | 40             | 7                       | 1                         | 6                                     | 2                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA134041J   | LUMBER CITY MUNICIPAL COURT   | TELFAIR | GECPS         | 7              | 7              | 0                       | 0                         | 0                                     | 17                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA093043J   | LUMPKIN COUNTY JUVENILE COURT | LUMPKIN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County     | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|------------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |            |        |                |                |                         |                           |                                       |                           |
| GA093015J   | LUMPKIN COUNTY SUPERIOR COURT | LUMPKIN    | GECPS  | 29             | 28             | 1                       | 0                         | 1                                     | 40                        |
|             |                               |            |        |                |                |                         |                           |                                       |                           |
| GA128011J   | LUMPKIN MUNICIPAL COURT       | STEWART    | GECPS  | 19             | 18             | 1                       | 0                         | 1                                     | 8                         |
|             |                               |            |        |                |                |                         |                           |                                       |                           |
| GA093023J   | LUMPKIN PROBATE COURT         | LUMPKIN    | GECPS  | 59             | 59             | 0                       | 0                         | 0                                     | 4                         |
|             |                               |            |        |                |                |                         |                           |                                       |                           |
| GA099031J   | LUTHERSVILLE MUNICIPAL COURT  | MERIWETHER | GECPS  | 3              | 1              | 2                       | 0                         | 2                                     | 0                         |
|             |                               |            |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA138021J   | LYONS MUNICIPAL COURT       | TOOMBS | GECPS         | 69             | 61             | 8                       | 0                         | 8                                     | 10                        |
|             |                             |        | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA096023J   | MACON COUNTY JUVENILE COURT | MACON  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA096015J   | MACON COUNTY SUPERIOR COURT | MACON  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA011011J   | MACON MUNICIPAL COURT       | BIBB   | GECPS         | 436            | 306            | 130                     | 0                         | 130                                   | 0                         |
|             |                             |        | DMS           | 33             | 27             | 0                       | 0                         | 6                                     | 173                       |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA096083J   | MACON PROBATE COURT           | MACON   | GECPS         | 35             | 35             | 1                       | 1                         | 0                                     | 102                       |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA097013J   | MADISON COUNTY JUVENILE COURT | MADISON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA097015J   | MADISON COUNTY SUPERIOR COURT | MADISON | GECPS         | 1              | 1              | 0                       | 0                         | 0                                     | 25                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA104011J   | MADISON MUNICIPAL COURT       | MORGAN  | GECPS         | 203            | 185            | 25                      | 7                         | 18                                    | 4                         |
|             |                               |         | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 12                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |            |               |                |                |                         |                           |                                       |                           |
| GA097023J   | MADISON PROBATE COURT        | MADISON    | GECPS         | 63             | 58             | 8                       | 3                         | 5                                     | 2                         |
|             |                              |            |               |                |                |                         |                           |                                       |                           |
| GA099041J   | MANCHESTER MUNICIPAL COURT   | MERIWETHER | GECPS         | 50             | 38             | 12                      | 0                         | 12                                    | 5                         |
|             |                              |            |               |                |                |                         |                           |                                       |                           |
| GA033021J   | MARIETTA MUNICIPAL COURT     | COBB       | GECPS         | 1268           | 1169           | 109                     | 10                        | 99                                    | 13                        |
|             |                              |            | DMS           | 7              | 6              | 0                       | 0                         | 1                                     | 2294                      |
|             |                              |            |               |                |                |                         |                           |                                       |                           |
| GA098013J   | MARION COUNTY JUVENILE COURT | MARION     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         |        |                |                |                         |                           |                                       |                           |
| GA098015J   | MARION COUNTY SUPERIOR COURT  | MARION  | GECPS  | 2              | 1              | 1                       | 0                         | 1                                     | 0                         |
|             |                               |         |        |                |                |                         |                           |                                       |                           |
| GA098023J   | MARION PROBATE COURT          | MARION  | GECPS  | 11             | 7              | 4                       | 0                         | 4                                     | 6                         |
|             |                               |         |        |                |                |                         |                           |                                       |                           |
| GA096031J   | MARSHALLVILLE MUNICIPAL COURT | MACON   | GECPS  | 16             | 0              | 16                      | 0                         | 16                                    | 22                        |
|             |                               |         |        |                |                |                         |                           |                                       |                           |
| GA078041J   | MAYSVILLE MUNICIPAL COURT     | JACKSON | GECPS  | 4              | 4              | 0                       | 0                         | 0                                     | 17                        |
|             |                               |         | DMS    | 7              | 7              | 0                       | 0                         | 0                                     | 9                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA055021J   | MCCAYSVILLE MUNICIPAL COURT    | FANNIN   | GECPS         | 4              | 4              | 0                       | 0                         | 0                                     | 1                         |
|             |                                |          | DMS           | 3              | 2              | 0                       | 0                         | 1                                     | 7                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA075031J   | MCDONOUGH MUNICIPAL COURT      | HENRY    | GECPS         | 550            | 517            | 65                      | 32                        | 33                                    | 12                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA094043J   | MCDUFFIE COUNTY JUVENILE COURT | MCDUFFIE | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA094015J   | MCDUFFIE COUNTY SUPERIOR COURT | MCDUFFIE | GECPS         | 16             | 16             | 2                       | 2                         | 0                                     | 24                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA094013J   | MCDUFFIE PROBATE COURT         | MCDUFFIE | GECPS         | 94             | 79             | 15                      | 0                         | 15                                    | 8                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA095043J   | MCINTOSH COUNTY JUVENILE COURT | MCINTOSH | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA095015J   | MCINTOSH COUNTY SUPERIOR COURT | MCINTOSH | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA095023J   | MCINTOSH STATE COURT           | MCINTOSH | GECPS         | 376            | 342            | 35                      | 1                         | 34                                    | 45                        |
|             |                                |          | DMS           | 5              | 5              | 0                       | 0                         | 0                                     | 302                       |

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|-------------|----------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA158051J   | MCINTYRE MUNICIPAL COURT         | WILKINSON  | GECPS         | 5              | 4              | 1                       | 0                         | 1                                     | 0                         |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA134021J   | MCRAE MUNICIPAL COURT            | TELFAIR    | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 12                        |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA136021J   | MEIGS MUNICIPAL COURT            | THOMAS     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA099043J   | MERIWETHER COUNTY JUVENILE COURT | MERIWETHER | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

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| NCIC Number | Court Name                       | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA099015J   | MERIWETHER COUNTY SUPERIOR COURT | MERIWETHER | GECPS         | 6              | 5              | 2                       | 1                         | 1                                     | 91                        |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA099013J   | MERIWETHER PROBATE COURT         | MERIWETHER | GECPS         | 44             | 29             | 15                      | 0                         | 15                                    | 34                        |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA021011J   | METTER MUNICIPAL COURT           | CANDLER    | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 4                         |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA017041J   | MIDVILLE MUNICIPAL COURT         | BURKE      | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA089041J   | MIDWAY MUNICIPAL COURT           | LIBERTY    | GECPS         | 35             | 29             | 8                       | 2                         | 6                                     | 5                         |

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|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA134051J   | MILAN MUNICIPAL COURT         | TELFAIR | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
| GA005011J   | MILLEDGEVILLE MUNICIPAL COURT | BALDWIN | GECPS         | 245            | 195            | 51                      | 1                         | 50                                    | 6                         |
| GA082011J   | MILLEN MUNICIPAL COURT        | JENKINS | GECPS         | 40             | 38             | 2                       | 0                         | 2                                     | 40                        |
| GA100083J   | MILLER COUNTY JUVENILE COURT  | MILLER  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

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|-------------|------------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA100015J   | MILLER COUNTY SUPERIOR COURT | MILLER | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA100053J   | MILLER STATE COURT           | MILLER | GECPS         | 4              | 3              | 1                       | 0                         | 1                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA085021J   | MILNER MUNICIPAL COURT       | LAMAR  | GECPS         | 7              | 4              | 3                       | 0                         | 3                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA060481J   | MILTON MUNICIPAL COURT       | FULTON | GECPS         | 271            | 248            | 23                      | 0                         | 23                                    | 3                         |
|             |                              |        | DMS           | 6              | 2              | 0                       | 0                         | 4                                     | 13                        |
|             |                              |        |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

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| NCIC Number | Court Name                     | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA101083J   | MITCHELL COUNTY JUVENILE COURT | MITCHELL | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA101015J   | MITCHELL COUNTY SUPERIOR COURT | MITCHELL | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA101053J   | MITCHELL STATE COURT           | MITCHELL | GECPS         | 29             | 26             | 4                       | 1                         | 3                                     | 30                        |
|             |                                |          | DMS           | 2              | 2              | 0                       | 0                         | 0                                     | 13                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA114031J   | MOLENA MUNICIPAL COURT         | PIKE     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA102023J   | MONROE COUNTY JUVENILE COURT | MONROE | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA102015J   | MONROE COUNTY SUPERIOR COURT | MONROE | GECPS         | 8              | 8              | 0                       | 0                         | 0                                     | 12                        |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA147011J   | MONROE MUNICIPAL COURT       | WALTON | GECPS         | 176            | 121            | 55                      | 0                         | 55                                    | 111                       |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA102013J   | MONROE PROBATE COURT         | MONROE | GECPS         | 314            | 256            | 89                      | 31                        | 58                                    | 8                         |
|             |                              |        | DMS           | 10             | 7              | 0                       | 0                         | 3                                     | 12                        |
|             |                              |        |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                       | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA096011J   | MONTEZUMA MUNICIPAL COURT        | MACON      | GECPS         | 52             | 42             | 10                      | 0                         | 10                                    | 85                        |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA103013J   | MONTGOMERY COUNTY JUVENILE COURT | MONTGOMERY | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA103015J   | MONTGOMERY COUNTY SUPERIOR COURT | MONTGOMERY | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA103023J   | MONTGOMERY PROBATE COURT         | MONTGOMERY | GECPS         | 80             | 76             | 4                       | 0                         | 4                                     | 22                        |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA079011J   | MONTICELLO MUNICIPAL COURT       | JASPER     | GECPS         | 11             | 10             | 1                       | 0                         | 1                                     | 225                       |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA104043J   | MORGAN COUNTY JUVENILE COURT | MORGAN | GECPS         | 3              | 3              | 0                       | 0                         | 0                                     | 1                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA104015J   | MORGAN COUNTY SUPERIOR COURT | MORGAN | GECPS         | 4              | 4              | 0                       | 0                         | 0                                     | 8                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA104033J   | MORGAN MAGISTRATE COURT      | MORGAN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA104013J   | MORGAN PROBATE COURT         | MORGAN | GECPS         | 197            | 173            | 24                      | 0                         | 24                                    | 0                         |
|             |                              |        | DMS           | 4              | 4              | 0                       | 0                         | 0                                     | 4599                      |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                 | County    | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|-----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                            |           |        |                |                |                         |                           |                                       |                           |
| GA031051J   | MORROW MUNICIPAL COURT     | CLAYTON   | GECPS  | 83             | 57             | 26                      | 0                         | 26                                    | 12                        |
|             |                            |           |        |                |                |                         |                           |                                       |                           |
| GA014021J   | MORVEN MUNICIPAL COURT     | BROOKS    | DMS    | 9              | 9              | 0                       | 0                         | 0                                     | 16                        |
|             |                            |           |        |                |                |                         |                           |                                       |                           |
| GA035021J   | MOULTRIE MUNICIPAL COURT   | COLQUITT  | DMS    | 2              | 2              | 0                       | 0                         | 0                                     | 7                         |
|             |                            |           |        |                |                |                         |                           |                                       |                           |
| GA068061J   | MOUNT AIRY MUNICIPAL COURT | HABERSHAM | GECPS  | 11             | 9              | 2                       | 0                         | 2                                     | 126                       |
|             |                            |           |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA103011J   | MOUNT VERNON MUNICIPAL COURT  | MONTGOMERY | GECPS         | 4              | 4              | 0                       | 0                         | 0                                     | 3                         |
|             |                               |            |               |                |                |                         |                           |                                       |                           |
| GA022061J   | MOUNT ZION MUNICIPAL COURT    | CARROLL    | GECPS         | 14             | 10             | 5                       | 1                         | 4                                     | 1                         |
|             |                               |            |               |                |                |                         |                           |                                       |                           |
| GA119031J   | MOUNTAIN CITY MUNICIPAL COURT | RABUN      | GECPS         | 16             | 16             | 0                       | 0                         | 0                                     | 0                         |
|             |                               |            |               |                |                |                         |                           |                                       |                           |
| GA060631J   | MOUNTAIN PARK MUNICIPAL COURT | FULTON     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |            |               |                |                |                         |                           |                                       |                           |
| GA105053J   | MURRAY COUNTY JUVENILE COURT  | MURRAY     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA105015J   | MURRAY COUNTY SUPERIOR COURT   | MURRAY   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA105013J   | MURRAY PROBATE COURT           | MURRAY   | GECPS         | 105            | 101            | 5                       | 1                         | 4                                     | 5                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA106113J   | MUSCOGEE COUNTY JUVENILE COURT | MUSCOGEE | DMS           | 12             | 10             | 0                       | 0                         | 2                                     | 25                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA106015J   | MUSCOGEE COUNTY SUPERIOR COURT | MUSCOGEE | DMS           | 16             | 15             | 0                       | 0                         | 1                                     | 37                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|---------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA106063J   | MUSCOGEE PROBATE COURT    | MUSCOGEE | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                           |          |               |                |                |                         |                           |                                       |                           |
| GA106043J   | MUSCOGEE STATE COURT      | MUSCOGEE | DMS           | 549            | 433            | 0                       | 0                         | 116                                   | 35                        |
|             |                           |          |               |                |                |                         |                           |                                       |                           |
| GA013021J   | NAHUNTA MUNICIPAL COURT   | BRANTLEY | GECPS         | 54             | 41             | 17                      | 4                         | 13                                    | 10                        |
|             |                           |          |               |                |                |                         |                           |                                       |                           |
| GA010031J   | NASHVILLE MUNICIPAL COURT | BERRIEN  | GECPS         | 113            | 107            | 7                       | 1                         | 6                                     | 19                        |
|             |                           |          |               |                |                |                         |                           |                                       |                           |
| GA112021J   | NELSON MUNICIPAL COURT    | PICKENS  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA124031J   | NEWINGTON MUNICIPAL COURT    | SCREVEN | GECPS         | 2              | 1              | 1                       | 0                         | 1                                     | 108                       |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA038021J   | NEWNAN MUNICIPAL COURT       | COWETA  | GECPS         | 299            | 223            | 76                      | 0                         | 76                                    | 860                       |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA107043J   | NEWTON COUNTY JUVENILE COURT | NEWTON  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA107015J   | NEWTON COUNTY SUPERIOR COURT | NEWTON  | GECPS         | 63             | 62             | 1                       | 0                         | 1                                     | 19                        |
|             |                              |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name               | County   | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA004011J   | NEWTON MUNICIPAL COURT   | BAKER    | GECPS  | 1              | 0              | 1                       | 0                         | 1                                     | 0                         |
|             |                          |          |        |                |                |                         |                           |                                       |                           |
| GA107023J   | NEWTON PROBATE COURT     | NEWTON   | GECPS  | 147            | 141            | 6                       | 0                         | 6                                     | 38                        |
|             |                          |          |        |                |                |                         |                           |                                       |                           |
| GA034041J   | NICHOLLS MUNICIPAL COURT | COFFEE   | GECPS  | 18             | 17             | 1                       | 0                         | 1                                     | 7                         |
|             |                          |          | DMS    | 2              | 2              | 0                       | 0                         | 0                                     | 20                        |
|             |                          |          |        |                |                |                         |                           |                                       |                           |
| GA067061J   | NORCROSS MUNICIPAL COURT | GWINNETT | GECPS  | 250            | 248            | 2                       | 0                         | 2                                     | 0                         |
|             |                          |          |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County   | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA035041J   | NORMAN PARK MUNICIPAL COURT  | COLQUITT | GECPS  | 31             | 18             | 13                      | 0                         | 13                                    | 30                        |
|             |                              |          |        |                |                |                         |                           |                                       |                           |
| GA053081J   | Oak Park Municipal Court     | EMANUEL  | GECPS  | 11             | 4              | 7                       | 0                         | 7                                     | 4                         |
|             |                              |          |        |                |                |                         |                           |                                       |                           |
| GA069051J   | OAKWOOD MUNICIPAL COURT      | HALL     | GECPS  | 159            | 141            | 18                      | 0                         | 18                                    | 4                         |
|             |                              |          |        |                |                |                         |                           |                                       |                           |
| GA077011J   | OCILLA MUNICIPAL COURT       | IRWIN    | GECPS  | 8              | 5              | 3                       | 0                         | 3                                     | 4                         |
|             |                              |          |        |                |                |                         |                           |                                       |                           |
| GA108043J   | OCONEE COUNTY JUVENILE COURT | OCONEE   | GECPS  | 5              | 5              | 1                       | 1                         | 0                                     | 1                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                       | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA108015J   | OCONEE COUNTY SUPERIOR COURT     | OCONEE     | GECPS         | 9              | 9              | 0                       | 0                         | 0                                     | 24                        |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA108013J   | OCONEE PROBATE COURT             | OCONEE     | GECPS         | 161            | 154            | 9                       | 2                         | 7                                     | 11                        |
|             |                                  |            | DMS           | 3              | 3              | 0                       | 0                         | 0                                     | 13                        |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA109013J   | OGLETHORPE COUNTY JUVENILE COURT | OGLETHORPE | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA109015J   | OGLETHORPE COUNTY SUPERIOR COURT | OGLETHORPE | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                 | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                            |            |               |                |                |                         |                           |                                       |                           |
| GA096041J   | OGLETHORPE MUNICIPAL COURT | MACON      | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 19                        |
|             |                            |            |               |                |                |                         |                           |                                       |                           |
| GA109023J   | OGLETHORPE PROBATE COURT   | OGLETHORPE | GECPS         | 17             | 15             | 2                       | 0                         | 2                                     | 11                        |
|             |                            |            |               |                |                |                         |                           |                                       |                           |
| GA124011J   | OLIVER MUNICIPAL COURT     | SCREVEN    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |            |               |                |                |                         |                           |                                       |                           |
| GA137011J   | OMEGA MUNICIPAL COURT      | TIFT       | GECPS         | 41             | 38             | 3                       | 0                         | 3                                     | 17                        |
|             |                            |            |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA107021J   | OXFORD MUNICIPAL COURT         | NEWTON   | GECPS         | 15             | 14             | 1                       | 0                         | 1                                     | 26                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA060041J   | PALMETTO MUNICIPAL COURT       | FULTON   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA113021J   | PATTERSON MUNICIPAL COURT      | PIERCE   | GECPS         | 18             | 17             | 1                       | 0                         | 1                                     | 23                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA110043J   | PAULDING COUNTY JUVENILE COURT | PAULDING | GECPS         | 6              | 6              | 0                       | 0                         | 0                                     | 1                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA110015J   | PAULDING COUNTY SUPERIOR COURT | PAULDING | GECPS         | 24             | 23             | 1                       | 0                         | 1                                     | 6                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                             |          |               |                |                |                         |                           |                                       |                           |
| GA110023J   | PAULDING PROBATE COURT      | PAULDING | GECPS         | 322            | 288            | 55                      | 21                        | 34                                    | 7                         |
|             |                             |          |               |                |                |                         |                           |                                       |                           |
| GA136061J   | PAVO MUNICIPAL COURT        | THOMAS   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |          |               |                |                |                         |                           |                                       |                           |
| GA111043J   | PEACH COUNTY JUVENILE COURT | PEACH    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |          |               |                |                |                         |                           |                                       |                           |
| GA111015J   | PEACH COUNTY SUPERIOR COURT | PEACH    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |          |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA111013J   | PEACH PROBATE COURT            | PEACH    | GECPS  | 206            | 188            | 18                      | 0                         | 18                                    | 37                        |
|             |                                |          | DMS    | 12             | 10             | 0                       | 0                         | 2                                     | 10                        |
|             |                                |          |        |                |                |                         |                           |                                       |                           |
| GA056041J   | PEACHTREE CITY MUNICIPAL COURT | FAYETTE  | GECPS  | 209            | 166            | 43                      | 0                         | 43                                    | 1                         |
|             |                                |          | DMS    | 2              | 2              | 0                       | 0                         | 0                                     | 23                        |
|             |                                |          |        |                |                |                         |                           |                                       |                           |
| GA002011J   | PEARSON MUNICIPAL COURT        | ATKINSON | GECPS  | 4              | 4              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          | DMS    | 2              | 1              | 0                       | 0                         | 1                                     | 32                        |
|             |                                |          |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA101011J   | PELHAM MUNICIPAL COURT        | MITCHELL | GECPS         | 105            | 69             | 36                      | 0                         | 36                                    | 25                        |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA015011J   | PEMBROKE MUNICIPAL COURT      | BRYAN    | GECPS         | 51             | 44             | 7                       | 0                         | 7                                     | 39                        |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA078081J   | PENDERGRASS MUNICIPAL COURT   | JACKSON  | GECPS         | 7              | 4              | 3                       | 0                         | 3                                     | 497                       |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA076051J   | PERRY MUNICIPAL COURT         | HOUSTON  | GECPS         | 104            | 87             | 17                      | 0                         | 17                                    | 14                        |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA112043J   | PICKENS COUNTY JUVENILE COURT | PICKENS  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

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|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA112015J   | PICKENS COUNTY SUPERIOR COURT | PICKENS | GECPS         | 8              | 7              | 1                       | 0                         | 1                                     | 19                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA112013J   | PICKENS PROBATE COURT         | PICKENS | GECPS         | 77             | 72             | 6                       | 1                         | 5                                     | 1                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA113023J   | PIERCE COUNTY JUVENILE COURT  | PIERCE  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA113015J   | PIERCE COUNTY SUPERIOR COURT  | PIERCE  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                 | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA113043J   | PIERCE STATE COURT         | PIERCE | GECPS         | 78             | 69             | 28                      | 19                        | 9                                     | 4                         |
|             |                            |        | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 0                         |
|             |                            |        |               |                |                |                         |                           |                                       |                           |
| GA114023J   | PIKE COUNTY JUVENILE COURT | PIKE   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |        |               |                |                |                         |                           |                                       |                           |
| GA114015J   | PIKE COUNTY SUPERIOR COURT | PIKE   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |        |               |                |                |                         |                           |                                       |                           |
| GA114013J   | PIKE PROBATE COURT         | PIKE   | GECPS         | 47             | 45             | 2                       | 0                         | 2                                     | 0                         |
|             |                            |        |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA044101J   | PINE LAKE MUNICIPAL COURT     | DEKALB | GECPS         | 39             | 30             | 9                       | 0                         | 9                                     | 0                         |
|             |                               |        |               |                |                |                         |                           |                                       |                           |
| GA072011J   | PINE MOUNTAIN MUNICIPAL COURT | HARRIS | GECPS         | 25             | 24             | 1                       | 0                         | 1                                     | 2                         |
|             |                               |        |               |                |                |                         |                           |                                       |                           |
| GA156021J   | PINEVIEW MUNICIPAL COURT      | WILCOX | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |        |               |                |                |                         |                           |                                       |                           |
| GA129031J   | PLAINS MUNICIPAL COURT        | SUMTER | GECPS         | 15             | 14             | 3                       | 2                         | 1                                     | 2                         |
|             |                               |        |               |                |                |                         |                           |                                       |                           |
| GA115023J   | POLK COUNTY JUVENILE COURT    | POLK   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County  | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|---------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |         |        |                |                |                         |                           |                                       |                           |
| GA115015J   | POLK COUNTY SUPERIOR COURT     | POLK    | GECPS  | 36             | 33             | 4                       | 1                         | 3                                     | 12                        |
|             |                                |         |        |                |                |                         |                           |                                       |                           |
| GA115033J   | POLK PROBATE COURT             | POLK    | GECPS  | 66             | 64             | 2                       | 0                         | 2                                     | 3                         |
|             |                                |         |        |                |                |                         |                           |                                       |                           |
| GA025131J   | POOLER MUNICIPAL COURT         | CHATHAM | GECPS  | 334            | 285            | 52                      | 3                         | 49                                    | 6                         |
|             |                                |         | DMS    | 2              | 2              | 0                       | 0                         | 0                                     | 19                        |
|             |                                |         |        |                |                |                         |                           |                                       |                           |
| GA025031J   | PORT WENTWORTH MUNICIPAL COURT | CHATHAM | GECPS  | 312            | 275            | 39                      | 2                         | 37                                    | 3                         |

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Date Range : (February/2015)

| NCIC Number | Court Name                 | County  | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|---------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                            |         | DMS    | 2              | 2              | 0                       | 0                         | 0                                     | 10                        |
|             |                            |         |        |                |                |                         |                           |                                       |                           |
| GA016041J   | PORTAL MUNICIPAL COURT     | BULLOCH | GECPS  | 7              | 5              | 2                       | 0                         | 2                                     | 350                       |
|             |                            |         |        |                |                |                         |                           |                                       |                           |
| GA107041J   | PORTERDALE MUNICIPAL COURT | NEWTON  | GECPS  | 60             | 51             | 9                       | 0                         | 9                                     | 4                         |
|             |                            |         |        |                |                |                         |                           |                                       |                           |
| GA159061J   | POULAN MUNICIPAL COURT     | WORTH   | GECPS  | 86             | 68             | 18                      | 0                         | 18                                    | 0                         |
|             |                            |         | DMS    | 2              | 1              | 0                       | 0                         | 1                                     | 1                         |
|             |                            |         |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA033081J   | POWDER SPRINGS MUNICIPAL COURT | COBB    | GECPS         | 75             | 67             | 8                       | 0                         | 8                                     | 1                         |
|             |                                |         |               |                |                |                         |                           |                                       |                           |
| GA116053J   | PULASKI COUNTY JUVENILE COURT  | PULASKI | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |         |               |                |                |                         |                           |                                       |                           |
| GA116015J   | PULASKI COUNTY SUPERIOR COURT  | PULASKI | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |         |               |                |                |                         |                           |                                       |                           |
| GA116013J   | PULASKI PROBATE COURT          | PULASKI | DMS           | 2              | 2              | 0                       | 0                         | 0                                     | 19                        |
|             |                                |         |               |                |                |                         |                           |                                       |                           |
| GA117023J   | PUTNAM COUNTY JUVENILE COURT   | PUTNAM  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA117015J   | PUTNAM COUNTY SUPERIOR COURT  | PUTNAM  | GECPS         | 42             | 33             | 10                      | 1                         | 9                                     | 458                       |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA117013J   | PUTNAM STATE COURT            | PUTNAM  | GECPS         | 92             | 84             | 8                       | 0                         | 8                                     | 44                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA118053J   | QUITMAN COUNTY JUVENILE COURT | QUITMAN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA118015J   | QUITMAN COUNTY SUPERIOR COURT | QUITMAN | GECPS         | 2              | 2              | 0                       | 0                         | 0                                     | 293                       |
|             |                               |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA014031J   | QUITMAN MUNICIPAL COURT     | BROOKS  | GECPS         | 21             | 16             | 5                       | 0                         | 5                                     | 8                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA118023J   | QUITMAN PROBATE COURT       | QUITMAN | GECPS         | 63             | 53             | 10                      | 0                         | 10                                    | 23                        |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA119043J   | RABUN COUNTY JUVENILE COURT | RABUN   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA119015J   | RABUN COUNTY SUPERIOR COURT | RABUN   | GECPS         | 4              | 4              | 0                       | 0                         | 0                                     | 2                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA119023J   | RABUN PROBATE COURT         | RABUN   | GECPS         | 47             | 47             | 0                       | 0                         | 0                                     | 5                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA120043J   | RANDOLPH COUNTY JUVENILE COURT | RANDOLPH | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA120015J   | RANDOLPH COUNTY SUPERIOR COURT | RANDOLPH | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA120013J   | RANDOLPH PROBATE COURT         | RANDOLPH | GECPS         | 79             | 76             | 3                       | 0                         | 3                                     | 72                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA010041J   | RAY CITY MUNICIPAL COURT       | BERRIEN  | GECPS         | 25             | 20             | 5                       | 0                         | 5                                     | 4                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                 | County        | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|---------------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA016021J   | REGISTER MUNICIPAL COURT   | Not Available | GECPS  | 17             | 8              | 9                       | 0                         | 9                                     | 104                       |
|             |                            |               |        |                |                |                         |                           |                                       |                           |
| GA132031J   | REIDSVILLE MUNICIPAL COURT | TATTNALL      | GECPS  | 41             | 27             | 14                      | 0                         | 14                                    | 27                        |
|             |                            |               |        |                |                |                         |                           |                                       |                           |
| GA092071J   | REMERTON MUNICIPAL COURT   | LOWNDES       | GECPS  | 7              | 6              | 2                       | 1                         | 1                                     | 30                        |
|             |                            |               | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 7                         |
|             |                            |               |        |                |                |                         |                           |                                       |                           |
| GA064041J   | RESACA MUNICIPAL COURT     | GORDON        | GECPS  | 3              | 3              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |               |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA133011J   | REYNOLDS MUNICIPAL COURT      | TAYLOR  | GECPS         | 224            | 206            | 18                      | 0                         | 18                                    | 11                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA045031J   | RHINE MUNICIPAL COURT         | DODGE   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA128021J   | RICHLAND MUNICIPAL COURT      | STEWART | DMS           | 2              | 2              | 0                       | 0                         | 0                                     | 17                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA015021J   | RICHMOND HILL MUNICIPAL COURT | BRYAN   | GECPS         | 312            | 295            | 19                      | 2                         | 17                                    | 120                       |
|             |                               |         | DMS           | 3              | 3              | 0                       | 0                         | 0                                     | 14                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                | County    | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|---------------------------|-----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA051011J   | RINCON MUNICIPAL COURT    | EFFINGHAM | GECPS  | 85             | 65             | 23                      | 3                         | 20                                    | 258                       |
|             |                           |           |        |                |                |                         |                           |                                       |                           |
| GA023011J   | RINGGOLD MUNICIPAL COURT  | CATOOSA   | GECPS  | 3              | 3              | 0                       | 0                         | 0                                     | 1                         |
|             |                           |           |        |                |                |                         |                           |                                       |                           |
| GA031021J   | RIVERDALE MUNICIPAL COURT | CLAYTON   | GECPS  | 972            | 931            | 73                      | 32                        | 41                                    | 27                        |
|             |                           |           |        |                |                |                         |                           |                                       |                           |
| GA039011J   | ROBERTA MUNICIPAL COURT   | CRAWFORD  | GECPS  | 4              | 2              | 2                       | 0                         | 2                                     | 0                         |
|             |                           |           |        |                |                |                         |                           |                                       |                           |
| GA156011J   | ROCHELLE MUNICIPAL COURT  | WILCOX    | GECPS  | 6              | 3              | 3                       | 0                         | 3                                     | 12                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA122053J   | ROCKDALE COUNTY JUVENILE COURT | ROCKDALE | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA122015J   | ROCKDALE COUNTY SUPERIOR COURT | ROCKDALE | GECPS         | 30             | 17             | 16                      | 3                         | 13                                    | 15                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA122013J   | ROCKDALE STATE COURT           | ROCKDALE | GECPS         | 446            | 378            | 83                      | 15                        | 68                                    | 6                         |
|             |                                |          | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 21                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA115011J   | ROCKMART MUNICIPAL COURT       | POLK     | GECPS         | 10             | 2              | 8                       | 0                         | 8                                     | 1                         |

## Monthly Traffic Convictions Report by Court

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| NCIC Number | Court Name                 | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                            |         |               |                |                |                         |                           |                                       |                           |
| GA124051J   | Rocky Ford Municipal Court | SCREVEN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |         |               |                |                |                         |                           |                                       |                           |
| GA057011J   | ROME MUNICIPAL COURT       | FLOYD   | GECPS         | 561            | 533            | 28                      | 0                         | 28                                    | 0                         |
|             |                            |         | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 10                        |
|             |                            |         |               |                |                |                         |                           |                                       |                           |
| GA146041J   | ROSSVILLE MUNICIPAL COURT  | WALKER  | GECPS         | 99             | 77             | 24                      | 2                         | 22                                    | 16                        |
|             |                            |         | DMS           | 5              | 5              | 0                       | 0                         | 0                                     | 15                        |
|             |                            |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA060071J   | ROSWELL MUNICIPAL COURT     | FULTON   | GECPS         | 302            | 260            | 44                      | 2                         | 42                                    | 28                        |
|             |                             |          | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 13                        |
|             |                             |          |               |                |                |                         |                           |                                       |                           |
| GA059011J   | ROYSTON MUNICIPAL COURT     | FRANKLIN | GECPS         | 304            | 205            | 99                      | 0                         | 99                                    | 276                       |
|             |                             |          |               |                |                |                         |                           |                                       |                           |
| GA104021J   | RUTLEDGE MUNICIPAL COURT    | MORGAN   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |          |               |                |                |                         |                           |                                       |                           |
| GA020021J   | SAINT MARYS MUNICIPAL COURT | CAMDEN   | GECPS         | 63             | 56             | 7                       | 0                         | 7                                     | 848                       |
|             |                             |          |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

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| NCIC Number | Court Name                    | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA150031J   | SANDERSVILLE MUNICIPAL COURT  | WASHINGTON | GECPS         | 26             | 23             | 3                       | 0                         | 3                                     | 2                         |
|             |                               |            |               |                |                |                         |                           |                                       |                           |
| GA060461J   | SANDY SPRINGS MUNICIPAL COURT | FULTON     | GECPS         | 1175           | 941            | 330                     | 96                        | 234                                   | 18                        |
|             |                               |            | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 1                         |
|             |                               |            |               |                |                |                         |                           |                                       |                           |
| GA017021J   | SARDIS RECORDERS COURT        | BURKE      | GECPS         | 26             | 23             | 3                       | 0                         | 3                                     | 14                        |
|             |                               |            |               |                |                |                         |                           |                                       |                           |
| GA123023J   | SCHLEY COUNTY JUVENILE COURT  | SCHLEY     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |            |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA123015J   | SCHLEY COUNTY SUPERIOR COURT  | SCHLEY  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA123013J   | SCHLEY PROBATE COURT          | SCHLEY  | GECPS         | 21             | 20             | 1                       | 0                         | 1                                     | 15                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA124013J   | SCREVEN COUNTY JUVENILE COURT | SCREVEN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA124015J   | SCREVEN COUNTY SUPERIOR COURT | SCREVEN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA151021J   | SCREVEN MUNICIPAL COURT       | WAYNE   | GECPS         | 4              | 2              | 2                       | 0                         | 2                                     | 0                         |

## Monthly Traffic Convictions Report by Court

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|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA124043J   | SCREVEN STATE COURT            | SCREVEN  | GECPS         | 45             | 26             | 19                      | 0                         | 19                                    | 71                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA125043J   | SEMINOLE COUNTY JUVENILE COURT | SEMINOLE | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA125013J   | SEMINOLE PROBATE COURT         | SEMINOLE | GECPS         | 37             | 33             | 6                       | 2                         | 4                                     | 10                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA125015J   | SEMINOLE SUPERIOR COURT        | SEMINOLE | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

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|-------------|----------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA038031J   | SENOIA MUNICIPAL COURT     | COWETA   | GECPS         | 85             | 79             | 6                       | 0                         | 6                                     | 0                         |
|             |                            |          |               |                |                |                         |                           |                                       |                           |
| GA120041J   | SHELLMAN MUNICIPAL COURT   | RANDOLPH | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                            |          |               |                |                |                         |                           |                                       |                           |
| GA072021J   | SHILOH MUNICIPAL COURT     | HARRIS   | GECPS         | 2              | 0              | 2                       | 0                         | 2                                     | 5                         |
|             |                            |          |               |                |                |                         |                           |                                       |                           |
| GA066061J   | Siloam Municipal Court     | GREENE   | GECPS         | 2              | 2              | 0                       | 0                         | 0                                     | 7                         |
|             |                            |          |               |                |                |                         |                           |                                       |                           |
| GA119021J   | SKY VALLEY MUNICIPAL COURT | RABUN    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

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|-------------|-------------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA088021J   | SMITHVILLE MUNICIPAL COURT    | LEE      | GECPS  | 2              | 0              | 2                       | 0                         | 2                                     | 1                         |
| GA033041J   | SMYRNA MUNICIPAL COURT        | COBB     | GECPS  | 496            | 423            | 88                      | 15                        | 73                                    | 8                         |
|             |                               |          | DMS    | 2              | 2              | 0                       | 0                         | 0                                     | 2184                      |
| GA067051J   | SNELLVILLE MUNICIPAL COURT    | GWINNETT | GECPS  | 499            | 445            | 54                      | 0                         | 54                                    | 3                         |
| GA147041J   | SOCIAL CIRCLE MUNICIPAL COURT | WALTON   | GECPS  | 58             | 52             | 6                       | 0                         | 6                                     | 26                        |

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|-------------|--|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA140011J   | SOPERTON MUNICIPAL COURT               | TREUTLEN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
| GA129025J   | SOUTHWESTERN JUDICIAL CIRCUIT JUVENILE | SUMTER   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
| GA126063J   | SPALDING COUNTY JUVENILE COURT         | SPALDING | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
| GA126015J   | SPALDING COUNTY SUPERIOR COURT         | SPALDING | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

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|-------------|-----------------------------|-----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA126033J   | SPALDING STATE COURT        | SPALDING  | DMS    | 122            | 105            | 0                       | 0                         | 17                                    | 87                        |
|             |                             |           |        |                |                |                         |                           |                                       |                           |
| GA037041J   | SPARKS MUNICIPAL COURT      | COOK      | GECPS  | 127            | 122            | 6                       | 1                         | 5                                     | 15                        |
|             |                             |           |        |                |                |                         |                           |                                       |                           |
| GA070011J   | SPARTA MUNICIPAL COURT      | HANCOCK   | GECPS  | 1              | 0              | 1                       | 0                         | 1                                     | 1933                      |
|             |                             |           |        |                |                |                         |                           |                                       |                           |
| GA051031J   | SPRINGFIELD MUNICIPAL COURT | EFFINGHAM | GECPS  | 103            | 99             | 6                       | 2                         | 4                                     | 10                        |
|             |                             |           |        |                |                |                         |                           |                                       |                           |
| GA081051J   | STAPLETON MUNICIPAL COURT   | JEFFERSON | GECPS  | 102            | 101            | 1                       | 0                         | 1                                     | 6                         |

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|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA016011J   | STATESBORO RECORDERS COURT     | BULLOCH  | GECPS         | 242            | 204            | 43                      | 5                         | 38                                    | 134                       |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA007031J   | STATHAM MUNICIPAL COURT        | BARROW   | GECPS         | 58             | 54             | 4                       | 0                         | 4                                     | 7                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA127073J   | STEPHENS COUNTY JUVENILE COURT | STEPHENS | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA127015J   | STEPHENS COUNTY SUPERIOR COURT | STEPHENS | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

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| NCIC Number | Court Name                    | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA127043J   | STEPHENS STATE COURT          | STEPHENS | GECPS         | 74             | 71             | 3                       | 0                         | 3                                     | 12                        |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA128023J   | STEWART COUNTY JUVENILE COURT | STEWART  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA128015J   | STEWART COUNTY SUPERIOR COURT | STEWART  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA128013J   | STEWART PROBATE COURT         | STEWART  | GECPS         | 76             | 73             | 3                       | 0                         | 3                                     | 2                         |
|             |                               |          |               |                |                |                         |                           |                                       |                           |
| GA053011J   | STILLMORE MUNICIPAL COURT     | EMANUEL  | GECPS         | 7              | 5              | 2                       | 0                         | 2                                     | 90                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |           |               |                |                |                         |                           |                                       |                           |
| GA075041J   | STOCKBRIDGE MUNICIPAL COURT    | HENRY     | GECPS         | 484            | 466            | 35                      | 17                        | 18                                    | 3                         |
|             |                                |           | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 6                         |
|             |                                |           |               |                |                |                         |                           |                                       |                           |
| GA044061J   | STONE MOUNTAIN MUNICIPAL COURT | DEKALB    | GECPS         | 111            | 69             | 47                      | 5                         | 42                                    | 21                        |
|             |                                |           |               |                |                |                         |                           |                                       |                           |
| GA027011J   | SUMMERVILLE MUNICIPAL COURT    | CHATTOOGA | GECPS         | 95             | 88             | 7                       | 0                         | 7                                     | 45                        |
|             |                                |           |               |                |                |                         |                           |                                       |                           |
| GA129023J   | SUMTER COUNTY JUVENILE COURT   | SUMTER    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County   | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |          |        |                |                |                         |                           |                                       |                           |
| GA129015J   | SUMTER COUNTY SUPERIOR COURT | SUMTER   | GECPS  | 26             | 24             | 2                       | 0                         | 2                                     | 43                        |
|             |                              |          |        |                |                |                         |                           |                                       |                           |
| GA129013J   | SUMTER STATE COURT           | SUMTER   | GECPS  | 200            | 166            | 38                      | 4                         | 34                                    | 64                        |
|             |                              |          |        |                |                |                         |                           |                                       |                           |
| GA067101J   | SUWANEE MUNICIPAL COURT      | GWINNETT | GECPS  | 921            | 888            | 33                      | 0                         | 33                                    | 21                        |
|             |                              |          |        |                |                |                         |                           |                                       |                           |
| GA053021J   | SWAINSBORO MUNICIPAL COURT   | EMANUEL  | GECPS  | 72             | 61             | 11                      | 0                         | 11                                    | 14                        |
|             |                              |          | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 613                       |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA142021J   | SYCAMORE MUNICIPAL COURT     | TURNER  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA124041J   | SYLVANIA MUNICIPAL COURT     | SCREVEN | GECPS         | 23             | 19             | 4                       | 0                         | 4                                     | 8                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA159011J   | SYLVESTER MUNICIPAL COURT    | WORTH   | GECPS         | 221            | 208            | 17                      | 4                         | 13                                    | 39                        |
|             |                              |         |               |                |                |                         |                           |                                       |                           |
| GA130023J   | TALBOT COUNTY JUVENILE COURT | TALBOT  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                       | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA130015J   | TALBOT COUNTY SUPERIOR COURT     | TALBOT     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA130013J   | TALBOT PROBATE COURT             | TALBOT     | GECPS         | 26             | 20             | 9                       | 3                         | 6                                     | 22                        |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA130011J   | TALBOTTON MUNICIPAL COURT        | TALBOT     | GECPS         | 26             | 23             | 3                       | 0                         | 3                                     | 68                        |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA131023J   | TALIAFERRO COUNTY JUVENILE COURT | TALIAFERRO | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA131015J   | TALIAFERRO COUNTY SUPERIOR COURT | TALIAFERRO | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |            |               |                |                |                         |                           |                                       |                           |
| GA131013J   | TALIAFERRO PROBATE COURT       | TALIAFERRO | GECPS         | 119            | 94             | 25                      | 0                         | 25                                    | 14                        |
|             |                                |            | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 440                       |
|             |                                |            |               |                |                |                         |                           |                                       |                           |
| GA071021J   | TALLAPOOSA MUNICIPAL COURT     | HARALSON   | GECPS         | 9              | 8              | 1                       | 0                         | 1                                     | 0                         |
|             |                                |            |               |                |                |                         |                           |                                       |                           |
| GA119061J   | TALLULAH FALLS MUNICIPAL COURT | RABUN      | GECPS         | 14             | 13             | 1                       | 0                         | 1                                     | 5                         |
|             |                                |            |               |                |                |                         |                           |                                       |                           |
| GA132023J   | TATTNALL COUNTY JUVENILE COURT | TATTNALL   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA132015J   | TATTNALL COUNTY SUPERIOR COURT | TATTNALL | GECPS         | 17             | 13             | 5                       | 1                         | 4                                     | 1                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA132043J   | TATTNALL STATE COURT           | TATTNALL | GECPS         | 91             | 84             | 10                      | 3                         | 7                                     | 3                         |
|             |                                |          | DMS           | 3              | 3              | 0                       | 0                         | 0                                     | 17                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA133023J   | TAYLOR COUNTY JUVENILE COURT   | TAYLOR   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA133015J   | TAYLOR COUNTY SUPERIOR COURT   | TAYLOR   | GECPS         | 16             | 12             | 4                       | 0                         | 4                                     | 55                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA133013J   | TAYLOR PROBATE COURT          | TAYLOR  | GECPS         | 19             | 14             | 5                       | 0                         | 5                                     | 42                        |
|             |                               |         | DMS           | 2              | 1              | 0                       | 0                         | 1                                     | 10                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA134043J   | TELFAIR COUNTY JUVENILE COURT | TELFAIR | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA134015J   | TELFAIR COUNTY SUPERIOR COURT | TELFAIR | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA134023J   | TELFAIR PROBATE COURT         | TELFAIR | GECPS         | 73             | 66             | 7                       | 0                         | 7                                     | 50                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |            | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 3                         |
|             |                               |            |               |                |                |                         |                           |                                       |                           |
| GA022051J   | TEMPLE MUNICIPAL COURT        | CARROLL    | GECPS         | 70             | 62             | 10                      | 2                         | 8                                     | 13                        |
|             |                               |            | DMS           | 2              | 2              | 0                       | 0                         | 0                                     | 18                        |
|             |                               |            |               |                |                |                         |                           |                                       |                           |
| GA150011J   | TENNILLE MUNICIPAL COURT      | WASHINGTON | GECPS         | 18             | 17             | 1                       | 0                         | 1                                     | 5                         |
|             |                               |            |               |                |                |                         |                           |                                       |                           |
| GA135023J   | TERRELL COUNTY JUVENILE COURT | TERRELL    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |            |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA135015J   | TERRELL COUNTY SUPERIOR COURT | TERRELL | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA135013J   | TERRELL PROBATE COURT         | TERRELL | GECPS         | 117            | 104            | 16                      | 3                         | 13                                    | 2                         |
|             |                               |         | DMS           | 5              | 4              | 0                       | 0                         | 1                                     | 12                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA136033J   | THOMAS COUNTY JUVENILE COURT  | THOMAS  | DMS           | 5              | 0              | 0                       | 0                         | 5                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA136015J   | THOMAS COUNTY SUPERIOR COURT  | THOMAS  | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 18                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County   | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA136053J   | THOMAS STATE COURT          | THOMAS   | GECPS  | 123            | 103            | 20                      | 0                         | 20                                    | 1                         |
|             |                             |          | DMS    | 5              | 5              | 0                       | 0                         | 0                                     | 20                        |
|             |                             |          |        |                |                |                         |                           |                                       |                           |
| GA145011J   | THOMASTON MUNICIPAL COURT   | UPSON    | GECPS  | 220            | 172            | 52                      | 4                         | 48                                    | 88                        |
|             |                             |          |        |                |                |                         |                           |                                       |                           |
| GA136031J   | THOMASVILLE MUNICIPAL COURT | THOMAS   | GECPS  | 211            | 196            | 15                      | 0                         | 15                                    | 47                        |
|             |                             |          |        |                |                |                         |                           |                                       |                           |
| GA094011J   | THOMSON MUNICIPAL COURT     | MCDUFFIE | GECPS  | 54             | 53             | 1                       | 0                         | 1                                     | 9                         |
|             |                             |          |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA025151J   | THUNDERBOLT MUNICIPAL COURT | CHATHAM | GECPS         | 89             | 87             | 3                       | 1                         | 2                                     | 15                        |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA137073J   | TIFT COUNTY JUVENILE COURT  | TIFT    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA137015J   | TIFT COUNTY SUPERIOR COURT  | TIFT    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |         |               |                |                |                         |                           |                                       |                           |
| GA137043J   | TIFT STATE COURT            | TIFT    | GECPS         | 892            | 875            | 25                      | 8                         | 17                                    | 6                         |
|             |                             |         | DMS           | 6              | 1              | 0                       | 0                         | 5                                     | 374                       |
|             |                             |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA137021J   | TIFTON MUNICIPAL COURT       | TIFT     | GECPS         | 53             | 17             | 36                      | 0                         | 36                                    | 0                         |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA157021J   | TIGNALL MUNICIPAL COURT      | WILKES   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA127011J   | TOCCOA MUNICIPAL COURT       | STEPHENS | GECPS         | 114            | 87             | 29                      | 2                         | 27                                    | 9                         |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA138073J   | TOOMBS COUNTY JUVENILE COURT | TOOMBS   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |          |               |                |                |                         |                           |                                       |                           |
| GA138015J   | TOOMBS COUNTY SUPERIOR COURT | TOOMBS   | GECPS         | 4              | 4              | 0                       | 0                         | 0                                     | 4                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA138043J   | TOOMBS STATE COURT          | TOOMBS    | GECPS         | 105            | 89             | 16                      | 0                         | 16                                    | 7                         |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA158041J   | TOOMSBORO MUNICIPAL COURT   | WILKINSON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA139033J   | TOWNS COUNTY JUVENILE COURT | TOWNS     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA139015J   | TOWNS COUNTY SUPERIOR COURT | TOWNS     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |           |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County   | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA139013J   | TOWNS PROBATE COURT            | TOWNS    | GECPS         | 14             | 14             | 0                       | 0                         | 0                                     | 2                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA041011J   | TRENTON MUNICIPAL COURT        | DADE     | GECPS         | 122            | 115            | 8                       | 1                         | 7                                     | 11                        |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA140043J   | TREUTLEN COUNTY JUVENILE COURT | TREUTLEN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA140015J   | TREUTLEN COUNTY SUPERIOR COURT | TREUTLEN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                |          |               |                |                |                         |                           |                                       |                           |
| GA140033J   | TREUTLEN STATE COURT           | TREUTLEN | GECPS         | 271            | 257            | 19                      | 5                         | 14                                    | 4                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                             |           | DMS           | 7              | 5              | 0                       | 0                         | 2                                     | 31                        |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA027021J   | TRION MUNICIPAL COURT       | CHATTOOGA | GECPS         | 41             | 37             | 4                       | 0                         | 4                                     | 6                         |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA141063J   | TROUP COUNTY JUVENILE COURT | TROUP     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA141015J   | TROUP COUNTY SUPERIOR COURT | TROUP     | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |           |               |                |                |                         |                           |                                       |                           |
| GA141013J   | TROUP STATE COURT           | TROUP     | GECPS         | 250            | 216            | 45                      | 11                        | 34                                    | 12                        |

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Date Range : (February/2015)

| NCIC Number | Court Name                   | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |           | DMS           | 7              | 3              | 0                       | 0                         | 4                                     | 9                         |
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA155041J   | TUNNEL HILL MUNICIPAL COURT  | WHITFIELD | GECPS         | 54             | 45             | 9                       | 0                         | 9                                     | 7                         |
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA142013J   | TURNER COUNTY JUVENILE COURT | TURNER    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA142015J   | TURNER COUNTY SUPERIOR COURT | TURNER    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA142023J   | TURNER PROBATE COURT         | TURNER    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA142025J   | TURNER STATE COURT           | TURNER | GECPS         | 834            | 767            | 68                      | 1                         | 67                                    | 0                         |
|             |                              |        | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 28                        |
| GA143013J   | TWIGGS COUNTY JUVENILE COURT | TWIGGS | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
| GA143015J   | TWIGGS COUNTY SUPERIOR COURT | TWIGGS | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
| GA143033J   | TWIGGS MAGISTRATE COURT      | TWIGGS | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

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|-------------|------------------------------|---------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA143023J   | TWIGGS PROBATE COURT         | TWIGGS  | GECPS  | 106            | 98             | 12                      | 4                         | 8                                     | 22                        |
|             |                              |         | DMS    | 3              | 3              | 0                       | 0                         | 0                                     | 17                        |
| GA053031J   | TWIN CITY MUNICIPAL COURT    | EMANUEL | GECPS  | 84             | 78             | 6                       | 0                         | 6                                     | 74                        |
| GA025061J   | TYBEE ISLAND MUNICIPAL COURT | CHATHAM | GECPS  | 40             | 31             | 9                       | 0                         | 9                                     | 16                        |
| GA056031J   | TYRONE MUNICIPAL COURT       | FAYETTE | GECPS  | 133            | 130            | 6                       | 3                         | 3                                     | 0                         |

## Monthly Traffic Convictions Report by Court

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|-------------|-------------------------------|---------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |               |               |                |                |                         |                           |                                       |                           |
| GA0000998   | U.S. COURT CENTRAL VIOLATIONS | Not Available | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |               |               |                |                |                         |                           |                                       |                           |
| GA011017J   | U.S. MIDDLE DISTRICT COURT    | Not Available | DMS           | 243            | 157            | 0                       | 0                         | 86                                    | 336                       |
|             |                               |               |               |                |                |                         |                           |                                       |                           |
| GA060017J   | U.S. NORTHERN DISTRICT COURT  | Not Available | DMS           | 12             | 3              | 0                       | 0                         | 9                                     | 365                       |
|             |                               |               |               |                |                |                         |                           |                                       |                           |
| GA025037J   | U.S. SOUTHERN DISTRICT COURT  | CHATHAM       | DMS           | 371            | 251            | 0                       | 0                         | 120                                   | 327                       |
|             |                               |               |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA046041J   | UNADILLA MUNICIPAL COURT    | DOOLY  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA060371J   | UNION CITY MUNICIPAL COURT  | FULTON | GECPS         | 159            | 134            | 25                      | 0                         | 25                                    | 9                         |
|             |                             |        | DMS           | 5              | 3              | 0                       | 0                         | 2                                     | 77                        |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA144063J   | UNION COUNTY JUVENILE COURT | UNION  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA144015J   | UNION COUNTY SUPERIOR COURT | UNION  | GECPS         | 13             | 13             | 0                       | 0                         | 0                                     | 30                        |
|             |                             |        |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA066011J   | UNION POINT MUNICIPAL COURT | GREENE | GECPS         | 6              | 2              | 4                       | 0                         | 4                                     | 2                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA144023J   | UNION PROBATE COURT         | UNION  | GECPS         | 2              | 1              | 1                       | 0                         | 1                                     | 8                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA145053J   | UPSON COUNTY JUVENILE COURT | UPSON  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA145015J   | UPSON COUNTY SUPERIOR COURT | UPSON  | GECPS         | 6              | 5              | 3                       | 2                         | 1                                     | 518                       |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA145023J   | UPSON PROBATE COURT         | UPSON  | GECPS         | 72             | 69             | 4                       | 1                         | 3                                     | 5                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name               | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                          |            |               |                |                |                         |                           |                                       |                           |
| GA103021J   | UVALDA MUNICIPAL COURT   | MONTGOMERY | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                          |            |               |                |                |                         |                           |                                       |                           |
| GA092021J   | VALDOSTA MUNICIPAL COURT | LOWNDES    | GECPS         | 998            | 965            | 40                      | 7                         | 33                                    | 9                         |
|             |                          |            | DMS           | 8              | 5              | 0                       | 0                         | 3                                     | 67                        |
|             |                          |            |               |                |                |                         |                           |                                       |                           |
| GA155011J   | VARNELL MUNICIPAL COURT  | WHITFIELD  | GECPS         | 19             | 17             | 2                       | 0                         | 2                                     | 1                         |
|             |                          |            |               |                |                |                         |                           |                                       |                           |
| GA138011J   | VIDALIA MUNICIPAL COURT  | TOOMBS     | GECPS         | 65             | 58             | 7                       | 0                         | 7                                     | 17                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA046031J   | VIENNA MUNICIPAL COURT       | DOOLY     | GECPS         | 15             | 13             | 2                       | 0                         | 2                                     | 8                         |
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA022021J   | VILLA RICA MUNICIPAL COURT   | CARROLL   | GECPS         | 152            | 103            | 49                      | 0                         | 49                                    | 2                         |
|             |                              |           | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 18                        |
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA081061J   | WADLEY MUNICIPAL COURT       | JEFFERSON | GECPS         | 54             | 50             | 4                       | 0                         | 4                                     | 25                        |
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA146023J   | WALKER COUNTY JUVENILE COURT | WALKER    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA146015J   | WALKER COUNTY SUPERIOR COURT  | WALKER  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA146013J   | WALKER STATE COURT            | WALKER  | GECPS         | 269            | 226            | 43                      | 0                         | 43                                    | 8                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA147051J   | WALNUT GROVE MUNICIPAL COURT  | WALTON  | GECPS         | 133            | 120            | 15                      | 2                         | 13                                    | 61                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA089051J   | WALTHOURVILLE MUNICIPAL COURT | LIBERTY | GECPS         | 14             | 8              | 7                       | 1                         | 6                                     | 2                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                     | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|--------------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA147043J   | WALTON COUNTY JUVENILE COURT   | WALTON | GECPS         | 2              | 2              | 0                       | 0                         | 0                                     | 4                         |
|             |                                |        |               |                |                |                         |                           |                                       |                           |
| GA147033J   | WALTON COUNTY MAGISTRATE COURT | WALTON | GECPS         | 1              | 1              | 0                       | 0                         | 0                                     | 72                        |
|             |                                |        |               |                |                |                         |                           |                                       |                           |
| GA147015J   | WALTON COUNTY SUPERIOR COURT   | WALTON | GECPS         | 38             | 38             | 0                       | 0                         | 0                                     | 27                        |
|             |                                |        |               |                |                |                         |                           |                                       |                           |
| GA147013J   | WALTON PROBATE COURT           | WALTON | GECPS         | 201            | 189            | 15                      | 3                         | 12                                    | 3                         |
|             |                                |        |               |                |                |                         |                           |                                       |                           |
| GA148073J   | WARE COUNTY JUVENILE COURT     | WARE   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County     | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|------------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |            |        |                |                |                         |                           |                                       |                           |
| GA148015J   | WARE COUNTY SUPERIOR COURT    | WARE       | GECPS  | 26             | 26             | 1                       | 1                         | 0                                     | 14                        |
|             |                               |            |        |                |                |                         |                           |                                       |                           |
| GA148043J   | WARE STATE COURT              | WARE       | GECPS  | 126            | 117            | 9                       | 0                         | 9                                     | 235                       |
|             |                               |            |        |                |                |                         |                           |                                       |                           |
| GA099011J   | WARM SPRINGS MUNICIPAL COURT  | MERIWETHER | GECPS  | 34             | 28             | 6                       | 0                         | 6                                     | 117                       |
|             |                               |            |        |                |                |                         |                           |                                       |                           |
| GA076021J   | WARNER ROBINS MUNICIPAL COURT | HOUSTON    | GECPS  | 231            | 214            | 23                      | 6                         | 17                                    | 5                         |
|             |                               |            | DMS    | 1              | 1              | 0                       | 0                         | 0                                     | 20                        |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA149053J   | WARREN COUNTY JUVENILE COURT | WARREN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA149015J   | WARREN COUNTY SUPERIOR COURT | WARREN | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA149023J   | WARREN PROBATE COURT         | WARREN | GECPS         | 80             | 67             | 13                      | 0                         | 13                                    | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA149011J   | WARRENTON MUNICIPAL COURT    | WARREN | GECPS         | 34             | 32             | 2                       | 0                         | 2                                     | 3                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                       | County     | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|----------------------------------|------------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA159051J   | WARWICK MUNICIPAL COURT          | WORTH      | GECPS         | 194            | 165            | 29                      | 0                         | 29                                    | 20                        |
|             |                                  |            | DMS           | 1              | 0              | 0                       | 0                         | 1                                     | 1                         |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA150023J   | WASHINGTON COUNTY JUVENILE COURT | WASHINGTON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA150015J   | WASHINGTON COUNTY SUPERIOR COURT | WASHINGTON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |
| GA157011J   | WASHINGTON MUNICIPAL COURT       | WILKES     | GECPS         | 18             | 15             | 3                       | 0                         | 3                                     | 59                        |
|             |                                  |            |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County     | Source | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|------------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA150043J   | WASHINGTON STATE COURT       | WASHINGTON | GECPS  | 92             | 81             | 12                      | 1                         | 11                                    | 35                        |
|             |                              |            |        |                |                |                         |                           |                                       |                           |
| GA108011J   | WATKINSVILLE MUNICIPAL COURT | OCONEE     | GECPS  | 42             | 39             | 3                       | 0                         | 3                                     | 57                        |
|             |                              |            |        |                |                |                         |                           |                                       |                           |
| GA072031J   | WAVERLY HALL MUNICIPAL COURT | HARRIS     | GECPS  | 2              | 2              | 0                       | 0                         | 0                                     | 3                         |
|             |                              |            |        |                |                |                         |                           |                                       |                           |
| GA148011J   | WAYCROSS MUNICIPAL COURT     | WARE       | DMS    | 46             | 29             | 0                       | 0                         | 17                                    | 22                        |
|             |                              |            |        |                |                |                         |                           |                                       |                           |
| GA151033J   | WAYNE CO STATE COURT         | WAYNE      | GECPS  | 27             | 18             | 9                       | 0                         | 9                                     | 116                       |

## Monthly Traffic Convictions Report by Court

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|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA151063J   | WAYNE COUNTY JUVENILE COURT   | WAYNE   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA151015J   | WAYNE COUNTY SUPERIOR COURT   | WAYNE   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA017011J   | WAYNESBORO MUNICIPAL COURT    | BURKE   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA152023J   | WEBSTER COUNTY JUVENILE COURT | WEBSTER | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA152015J   | WEBSTER COUNTY SUPERIOR COURT | WEBSTER | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA152013J   | WEBSTER PROBATE COURT         | WEBSTER | GECPS         | 52             | 46             | 7                       | 1                         | 6                                     | 23                        |
|             |                               |         | DMS           | 3              | 1              | 0                       | 0                         | 2                                     | 374                       |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA141031J   | WEST POINT MUNICIPAL COURT    | TROUP   | GECPS         | 134            | 118            | 16                      | 0                         | 16                                    | 22                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA153023J   | WHEELER COUNTY JUVENILE COURT | WHEELER | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |

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| NCIC Number | Court Name                    | County  | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-------------------------------|---------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA153015J   | WHEELER COUNTY SUPERIOR COURT | WHEELER | GECPS         | 18             | 13             | 9                       | 4                         | 5                                     | 55                        |
|             |                               |         | DMS           | 2              | 2              | 0                       | 0                         | 0                                     | 21                        |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA153013J   | WHEELER PROBATE COURT         | WHEELER | GECPS         | 7              | 5              | 3                       | 1                         | 2                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA065021J   | WHIGHAM MUNICIPAL COURT       | GRADY   | GECPS         | 15             | 12             | 3                       | 0                         | 3                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |
| GA154023J   | WHITE COUNTY JUVENILE COURT   | WHITE   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                               |         |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA154043J   | WHITE COUNTY PROBATE TRAFFIC | WHITE  | GECPS         | 24             | 22             | 2                       | 0                         | 2                                     | 28                        |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA154015J   | WHITE COUNTY SUPERIOR COURT  | WHITE  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA154033J   | WHITE MAGISTRATE COURT       | WHITE  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA008061J   | WHITE MUNICIPAL COURT        | BARTOW | GECPS         | 5              | 1              | 4                       | 0                         | 4                                     | 5                         |
|             |                              |        |               |                |                |                         |                           |                                       |                           |
| GA066021J   | WHITE PLAINS MUNICIPAL COURT | GREENE | GECPS         | 3              | 3              | 0                       | 0                         | 0                                     | 10                        |

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|-------------|---------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA154013J   | WHITE PROBATE COURT             | WHITE     | GECPS         | 37             | 37             | 0                       | 0                         | 0                                     | 19                        |
|             |                                 |           | DMS           | 22             | 15             | 0                       | 0                         | 7                                     | 15                        |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA022071J   | WHITESBURG MUNICIPAL COURT      | CARROLL   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA155023J   | WHITFIELD COUNTY JUVENILE COURT | WHITFIELD | GECPS         | 7              | 7              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |           | DMS           | 8              | 5              | 0                       | 0                         | 3                                     | 225                       |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |

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|-------------|---------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA155015J   | WHITFIELD COUNTY SUPERIOR COURT | WHITFIELD | GECPS         | 29             | 19             | 10                      | 0                         | 10                                    | 22                        |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA155043J   | WHITFIELD PROBATE COURT         | WHITFIELD | GECPS         | 468            | 462            | 13                      | 7                         | 6                                     | 5                         |
|             |                                 |           | DMS           | 7              | 7              | 0                       | 0                         | 0                                     | 16                        |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA156013J   | WILCOX COUNTY JUVENILE COURT    | WILCOX    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA156023J   | WILCOX COUNTY PROBATE           | WILCOX    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |

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|-------------|---------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA156015J   | WILCOX COUNTY SUPERIOR COURT    | WILCOX    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA157033J   | WILKES COUNTY JUVENILE COURT    | WILKES    | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA157015J   | WILKES COUNTY SUPERIOR COURT    | WILKES    | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 20                        |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA157013J   | WILKES PROBATE COURT            | WILKES    | GECPS         | 82             | 74             | 8                       | 0                         | 8                                     | 4                         |
|             |                                 |           |               |                |                |                         |                           |                                       |                           |
| GA158023J   | WILKINSON COUNTY JUVENILE COURT | WILKINSON | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |

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|-------------|---------------------------------|-----------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
|             |                                 |           |        |                |                |                         |                           |                                       |                           |
| GA158015J   | WILKINSON COUNTY SUPERIOR COURT | WILKINSON | GECPS  | 6              | 5              | 1                       | 0                         | 1                                     | 5                         |
|             |                                 |           |        |                |                |                         |                           |                                       |                           |
| GA158013J   | WILKINSON PROBATE COURT         | WILKINSON | GECPS  | 2              | 1              | 1                       | 0                         | 1                                     | 0                         |
|             |                                 |           |        |                |                |                         |                           |                                       |                           |
| GA002021J   | WILLACOOCHEE MUNICIPAL COURT    | ATKINSON  | GECPS  | 24             | 23             | 1                       | 0                         | 1                                     | 1                         |
|             |                                 |           |        |                |                |                         |                           |                                       |                           |
| GA007011J   | WINDER MUNICIPAL COURT          | BARROW    | GECPS  | 103            | 55             | 48                      | 0                         | 48                                    | 65                        |
|             |                                 |           |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

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|-------------|-----------------------------|------------|--------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA029021J   | WINTERVILLE MUNICIPAL COURT | CLARKE     | GECPS  | 2              | 2              | 0                       | 0                         | 0                                     | 13                        |
|             |                             |            |        |                |                |                         |                           |                                       |                           |
| GA099051J   | WOODBURY MUNICIPAL COURT    | MERIWETHER | GECPS  | 22             | 18             | 4                       | 0                         | 4                                     | 6                         |
|             |                             |            |        |                |                |                         |                           |                                       |                           |
| GA130021J   | WOODLAND MUNICIPAL COURT    | TALBOT     | GECPS  | 15             | 15             | 0                       | 0                         | 0                                     | 397                       |
|             |                             |            |        |                |                |                         |                           |                                       |                           |
| GA028021J   | WOODSTOCK MUNICIPAL COURT   | CHEROKEE   | GECPS  | 349            | 290            | 108                     | 49                        | 59                                    | 16                        |
|             |                             |            | DMS    | 4              | 3              | 0                       | 0                         | 1                                     | 17                        |
|             |                             |            |        |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                  | County | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|-----------------------------|--------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA066031J   | WOODVILLE MUNICIPAL COURT   | GREENE | GECPS         | 5              | 5              | 0                       | 0                         | 0                                     | 9                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA159023J   | WORTH COUNTY JUVENILE COURT | WORTH  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA159015J   | WORTH COUNTY SUPERIOR COURT | WORTH  | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                             |        |               |                |                |                         |                           |                                       |                           |
| GA159053J   | WORTH STATE COURT           | WORTH  | GECPS         | 66             | 58             | 9                       | 1                         | 8                                     | 0                         |
|             |                             |        | DMS           | 1              | 1              | 0                       | 0                         | 0                                     | 348                       |
|             |                             |        |               |                |                |                         |                           |                                       |                           |

## Monthly Traffic Convictions Report by Court

Date Range : (February/2015)

| NCIC Number | Court Name                   | County    | Source        | Total Reported | Total Accepted | Total Returned to Court | Total Returned from Court | Total Outstanding/Non-Reportable with | Average Return Time(Days) |
|-------------|------------------------------|-----------|---------------|----------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------|
| GA081031J   | WRENS MUNICIPAL COURT        | JEFFERSON | GECPS         | 142            | 102            | 40                      | 0                         | 40                                    | -20085                    |
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA083011J   | WRIGHTSVILLE MUNICIPAL COURT | JOHNSON   | Not-Available | 0              | 0              | 0                       | 0                         | 0                                     | 0                         |
|             |                              |           |               |                |                |                         |                           |                                       |                           |
| GA114011J   | ZEBULON MUNICIPAL COURT      | PIKE      | GECPS         | 115            | 112            | 3                       | 0                         | 3                                     | 72                        |